

KANE COUNTY

SILVA, Starrett, Allan, Hernandez, Ishmael, Smith, Thomas

PUBLIC HEALTH COMMITTEE

WEDNESDAY, APRIL 18, 2018

County Board Room

Agenda

9:00 AM

Kane County Government Center, 719 S. Batavia Ave., Bldg. A, Geneva, IL 60134

- 1. Call to Order
- 2. Approval of Minutes: March 21, 2018
- 3. Finance/Budget
 - A. March Public Health Committee Financial Reports (attached)
- 4. Public Comments on Agenda Items
- 5. Executive Director
 - A. Flash Report (attached)
 - B. County Health Rankings (attached)
 - C. **Resolution:** Authorizing Exception to the County Financial Policies Regarding Personnel Hiring and Replacements

6. Animal Control

- A. Animal Control Reports (attached)
- 7. Office of Emergency Management
 - A. OEM Report (attached)
- 8. Old Business
- 9. Reports Placed On File
- 10. Executive Session
- 11. Release of Closed Session Minutes
- 12. New Business
- 13. Public Comments on Non-Agenda Items
- 14. Adjournment

Public Health Committee Revenue Report - Summary Through March 31, 2018 (33.3% YTD)

| | Current Month Transactions | Total Amended Budget | YTD Actual Transactions | Total % Received |
|-----------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|
| 500 Animal Control | 65,943 | 861,003 | 263,482 | 30.60% |
| 290 Animal Control | 65,943 | 861,003 | 263,482 | 30.60% |
| 510 Emergency Management Services | 0 | 109,807 | 6,095 | 5.55% |
| 001 General Fund | 0 | 102,007 | 0 | 0.00% |
| 247 EMA Volunteer Fund | 0 | 3,600 | 19 | 0.53% |
| 248 KC Emergency Planning | 0 | 4,200 | 6,076 | 144.66% |
| 580 Health | 238,037 | 6,392,506 | 2,117,069 | 33.12% |
| 350 County Health | 212,164 | 5,844,037 | 1,789,137 | 30.61% |
| 351 Kane Kares | 25,873 | 548,469 | 327,931 | 59.79% |
| Grand Total | 303,980 | 7,363,316 | 2,386,645 | 32.41% |

Public Health Committee Expenditure Report - Summary Through March 31, 2018 (33.3% YTD, 34.62% Payroll)

| | Current Month Transactions | Total Amended Budget | YTD Actual Transactions | YTD Encumbrances | Total % Used |
|-----------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|--------------|
| 500 Animal Control | 49,933 | 861,003 | 220,915 | 2,126 | 25.90% |
| 290 Animal Control | 49,933 | 861,003 | 220,915 | 2,126 | 25.90% |
| 510 Emergency Management Services | 16,940 | 236,828 | 79,632 | 0 | 33.62% |
| 001 General Fund | 16,940 | 229,028 | 77,740 | 0 | 33.94% |
| 247 EMA Volunteer Fund | | 3,600 | 1,892 | 0 | 52.55% |
| 248 KC Emergency Planning | | 4,200 | 0 | 0 | 0.00% |
| 580 Health | 354,396 | 6,392,506 | 1,537,697 | 94,530 | 25.53% |
| 350 County Health | 319,150 | 5,844,037 | 1,390,663 | 94,500 | 25.41% |
| 351 Kane Kares | 35,245 | 548,469 | 147,034 | 30 | 26.81% |
| Grand Total | 421,269 | 7,490,337 | 1,838,243 | 96,656 | 25.83% |

Public Health Committee Expenditure Report - Detail Through March 31, 2018 (33.3% YTD, 34.62% Payroll)

| | Current Month Transactions | Total Amended Budget | YTD Actual Transactions | YTD Encumbrances | Total % Used |
|---------------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|--------------|
| 500 Animal Control | 49,933 | 861,003 | 220,915 | 2,126 | 25.90% |
| 290 Animal Control | 49,933 | 861,003 | 220,915 | 2,126 | 25.90% |
| Personnel Services- Salaries & Wages | 32,037 | 426,229 | 144,229 | 0 | 33.84% |
| Personnel Services- Employee Benefits | 11,424 | 142,867 | 48,659 | 0 | 34.06% |
| Contractual Services | 2,551 | 161,107 | 11,115 | 0 | 6.90% |
| Commodities | 3,920 | 83,800 | 16,912 | 2,126 | 22.72% |
| Capital | 0 | 47,000 | 0 | 0 | 0.00% |
| 510 Emergency Management Services | 16,940 | 236,828 | 79,632 | 0 | 33.62% |
| 001 General Fund | 16,940 | 229,028 | 77,740 | 0 | 33.94% |
| Personnel Services- Salaries & Wages | 11,929 | 165,633 | 52,452 | 0 | 31.67% |
| Personnel Services- Employee Benefits | 1,242 | 14,636 | 4,924 | 0 | 33.65% |
| Contractual Services | 533 | 11,267 | 1,919 | 0 | 17.03% |
| Commodities | 3,237 | 37,492 | 18,444 | 0 | 49.20% |
| 247 EMA Volunteer Fund | 0 | 3,600 | 1,892 | 0 | 52.55% |
| Contractual Services | 0 | 1,500 | 0 | 0 | 0.00% |
| Commodities | 0 | 1,250 | 1,892 | 0 | 151.34% |
| Contingency and Other | 0 | 850 | 0 | 0 | 0.00% |
| 248 KC Emergency Planning | 0 | 4,200 | 0 | 0 | 0.00% |
| Contractual Services | 0 | 2,126 | 0 | 0 | 0.00% |
| Commodities | 0 | 1,475 | 0 | 0 | 0.00% |
| Contingency and Other | 0 | 599 | 0 | 0 | 0.00% |
| 580 Health | 354,396 | 6,392,506 | 1,537,697 | 94,530 | 25.53% |
| 350 County Health | 319,150 | 5,844,037 | 1,390,663 | 94,500 | 25.41% |
| Personnel Services- Salaries & Wages | 204,055 | 3,279,965 | 920,586 | 0 | 28.07% |
| Personnel Services- Employee Benefits | 75,647 | 1,359,821 | 323,786 | 0 | 23.81% |
| Contractual Services | 37,416 | 743,539 | 115,547 | 14,923 | 17.55% |
| Commodities | 2,032 | 400,712 | 30,744 | 79,577 | 27.53% |
| Capital | 0 | 60,000 | 0 | 0 | 0.00% |
| 351 Kane Kares | 35,245 | 548,469 | 147,034 | 30 | 26.81% |
| Personnel Services- Salaries & Wages | 23,516 | 317,563 | 100,068 | 0 | 31.51% |
| Personnel Services- Employee Benefits | 9,518 | 158,076 | 38,489 | 0 | 24.35% |
| Contractual Services | 2,211 | 64,827 | 7,038 | 30 | 10.90% |
| Commodities | 0 | 8,003 | 1,438 | 0 | 17.97% |
| Grand Total | 421,269 | 7,490,337 | 1,838,243 | 96,656 | 25.83% |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------------|---|---------------------------|------------------------|----------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 001 - General Fund | | | | | | | | | | |
| Department 510 - Emergency Manager | | | | | | | | | | |
| Sub-Department 510 - Emergency Ma | | | | | | | | | | |
| Account 52160 - Repairs a | | | D.11 FFT // | | 02/21/2010 | 02/21/2010 | 02/26/2010 | | 02/10/2010 | 12 70 |
| 1390 - Menards, Inc. | 81661 | Replacement bottom for overhead garage door | Paid by EFT # 45996 | | 02/21/2018 | 02/21/2018 | 02/26/2018 | | 03/19/2018 | 12.79 |
| | | | Account 5216 | 0 - Repairs and | l Maint- Equip | oment Totals | Invo | pice Transactions | 1 | \$12.79 |
| Account 52190 - Equipmen | t Rental | | | | | | | | | |
| 1216 - Waste Management of Illinois - West | 3554690-2354- 1 | Feb 2018-Port o let, Station 1 | Paid by EFT # 46071 | | 02/23/2018 | 03/01/2018 | 03/01/2018 | | 03/19/2018 | 212.33 |
| | | | | Account 52190 - | · Equipment F | Rental Totals | Invo | pice Transactions | 1 | \$212.33 |
| Account 52230 - Repairs a | | | | | | | | | | |
| 3215 - Advance Stores Company, Inc. (Advance Auto Parts) | 6926803135489 | Vehicle batteries - deep cycle | 45609 | | 01/31/2018 | 01/31/2018 | 02/26/2018 | | 03/05/2018 | 437.98 |
| | | | Account 52 | 230 - Repairs a | nd Maint- Ve | hicles Totals | Invo | pice Transactions | 1 | \$437.98 |
| Account 60000 - Office Sup | | | | | | | | | | |
| 1372 - Quill Corporation | 4579527 | General supplies | Paid by Check # 360977 | | 02/05/2018 | 02/05/2018 | 02/20/2018 | | 03/05/2018 | 133.98 |
| | | | | Account 6000 | 00 - Office Su | pplies Totals | Invo | pice Transactions | 1 | \$133.98 |
| Account 60010 - Operating | | | | | | | | | | |
| 4526 - Fifth Third Bank | 5619-db-01/18 | January 2018 CC Pymt | 45674 | | 02/05/2018 | 01/05/2018 | 02/20/2018 | | 03/05/2018 | 140.00 |
| 8388 - Havlicek Geneva Ace Hardware LLC | 61698/1 | Keys - Station 1 | Paid by EFT # 45944 | | 03/03/2018 | 03/05/2018 | 03/05/2018 | | 03/19/2018 | 12.56 |
| | | | | ccount 60010 - | | | | pice Transactions | | \$152.56 |
| | | | | Emergency Ma | | | | pice Transactions | | \$949.64 |
| | | Dep | artment 510 - | Emergency Ma | - | | | pice Transactions | | \$949.64 |
| | | | | Fund | 001 - General | Fund Totals | Invo | pice Transactions | 6 | \$949.64 |
| Fund 290 - Animal Control Department 500 - Animal Control Sub-Department 500 - Animal Contro Account 50180 - Veterinari | | | | | | | | | | |
| 4526 - Fifth Third Bank | 9351-BY-01/18 | Credit card bill January 2018 | Paid by EFT # 45674 | | 02/05/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 277.48 |
| 11257 - Roving Feral Fixers | 9 | Veterinary services 2/4/18 | Paid by EFT # 45778 | | 02/04/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 310.00 |
| | | , , | | ount 50180 - Ve | terinarian Se | rvices Totals | Invo | pice Transactions | 2 | \$587.48 |
| Account 52000 - Disposal a | nd Water Softe | ner Srvs | | | | | | | | - |
| 1216 - Waste Management of Illinois - | 3762782-2011- | Refuge pickup | Paid by EFT # | | 01/26/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 95.00 |
| West | 0 | 2/1/2018-2/28/2018 | 45822 | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---------------------------------------|--------------------|-------------------------------|---------------------------|------------------------|----------------|----------------|------------|-------------------|--------------|----------------|
| Fund 290 - Animal Control | Invoice No. | | Status | Tield Reason | Invoice Date | Due Date | G/L Date | Received Date | Tayment Date | Invoice Amount |
| Department 500 - Animal Control | | | | | | | | | | |
| Sub-Department 500 - Animal Contro | bl | | | | | | | | | |
| Account 52000 - Disposal a | and Water Softe | ner Srvs | | | | | | | | |
| 1216 - Waste Management of Illinois - | 3768898-2011- | Refuse pickup | Paid by EFT # | | 02/23/2018 | 03/06/2018 | 03/06/2018 | | 03/19/2018 | 95.00 |
| West | 8 | 3/1/2018-3/31/2018 | 46071 | | | | _ | | | |
| | | | count 52000 - I | Disposal and V | Vater Softene | r Srvs otals | Invo | pice Transactions | 3 | \$220.44 |
| Account 52110 - Repairs an | | 5 | | | 00/05/00/0 | | | | 00/05/00/0 | 60.44 |
| 4526 - Fifth Third Bank | | Credit card bill January 2018 | 45674 | | 02/05/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 69.44 |
| 1191 - Alarm Detection Systems Inc | 98135-Q1'18 500 | Alarm Maintenance | Paid by EFT # 45844 | | 02/04/2018 | 02/28/2018 | 02/28/2018 | | 03/19/2018 | 496.35 |
| 7859 - Illinois Lighting Inc | 17331 | Light for kennel | Paid by Check # 361127 | | 01/19/2018 | 02/23/2018 | 02/23/2018 | | 03/19/2018 | 300.00 |
| 1662 - Lowes | 910584 | Building parts | Paid by Check # 361148 | | 01/24/2018 | 03/06/2018 | 03/06/2018 | | 03/19/2018 | 20.13 |
| 1662 - Lowes | 902659-17 | Building materials | Paid by Check | | 12/21/2017 | 03/06/2018 | 03/06/2018 | | 03/19/2018 | 6.64 |
| | | | # 361148 | 10 - Repairs a | nd Maint- Ruil | Idings Totals | Inve | oice Transactions | 5 | \$892.56 |
| Account 52140 - Repairs a | nd Maint- Copie | rs | Account SZI | repairs a | | iungs rotais | 11100 | | 5 | 4092.30 |
| 1119 - Gordon Flesch Company Inc | IN12164497 | Copier charges | Paid by EFT # | | 02/01/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 26.31 |
| | IN12192714 | | 45689 Paid by EFT # | | 03/01/2018 | 03/06/2018 | 03/06/2018 | | 03/19/2018 | 24.39 |
| 1119 - Gordon Flesch Company Inc | 11112192/14 | Copies | 45935 | | | | | | | |
| | | | Account 52 | 140 - Repairs | and Maint- Co | opiers Totals | Invo | oice Transactions | 2 | \$50.70 |
| Account 52160 - Repairs a | | | S | | | 00/00/00/0 | 00/00/00/0 | | 00/10/2010 | 70.40 |
| 3060 - Grainger Inc | 9676316129 | Hose reel repair | Paid by EFT # 45937 | | 01/22/2018 | 02/23/2018 | 02/23/2018 | | 03/19/2018 | 78.42 |
| | | | Account 5216 |) - Repairs and | d Maint- Equip | oment Totals | Invo | oice Transactions | 1 | \$78.42 |
| Account 52230 - Repairs a | | | | | | | | | | |
| 4526 - Fifth Third Bank | 9351-BY-01/18 | Credit card bill January 2018 | Paid by EFT # 45674 | | 02/05/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 36.00 |
| 4115 - Chad's Towing & Recovery, Inc. | 60234 | Jumping vehicle W101 | | | 02/28/2018 | 03/06/2018 | 03/06/2018 | | 03/19/2018 | 65.00 |
| | | | | 230 - Repairs a | and Maint- Ve | hicles Totals | Invo | oice Transactions | 2 | \$101.00 |
| Account 53040 - General A | dvertising | | | | | | 2.170 | | - | 7101100 |
| 2697 - Chicago Tribune | 003499772 | Food Bid | Paid by Check | | 01/23/2018 | 02/23/2018 | 02/23/2018 | | 03/19/2018 | 55.43 |
| - | | | # 361048 | | | | | | | |
| | | | Aco | count 53040 - (| General Adver | tising Totals | Invo | oice Transactions | 1 | \$55.43 |
| Account 53100 - Conference | | | | | 00/00/00/0 | 00/00/00/0 | | | 00/10/2010 | 40 |
| 9642 - Brett Youngsteadt | 02212018 | Expense Voucher | Paid by Check # 361239 | | 02/23/2018 | 02/23/2018 | 02/23/2018 | | 03/19/2018 | 10.77 |
| | | | Account 5 | 3100 - Confere | ences and Me | etings Totals | Invo | pice Transactions | 1 | \$10.77 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|----------------------|--|---------------------------|--------------------|---------------------|--------------------|------------|-------------------|--------------|----------------|
| Fund 290 - Animal Control | | | | | | | | | | |
| Department 500 - Animal Control | | | | | | | | | | |
| Sub-Department 500 - Animal Contro | | | | | | | | | | |
| Account 53120 - Employee | Mileage Expense | e | | | | | | | | |
| 9642 - Brett Youngsteadt | 02212018 | Expense Voucher | Paid by Check # 361239 | | 02/23/2018 | | 02/23/2018 | | 03/19/2018 | 13.30 |
| | | | Account 53 | 120 - Employe | ee Mileage Ex | pense Totals | Invo | oice Transactions | 1 | \$13.30 |
| Account 53130 - General A s | | | | | | | | | | |
| 2740 - IL Dept of Financial & Professional Regulation | 01012018 | Euthansia License Renewal Maria Saenz | Paid by Check # 361122 | | 01/01/2018 | 02/23/2018 | 02/23/2018 | | 03/19/2018 | 100.00 |
| | | | Account 5 | 53130 - Gener | al Association | Dues Totals | Invo | oice Transactions | 1 | \$100.00 |
| Account 60000 - Office Sup | - | | | | | | | | | |
| 4526 - Fifth Third Bank | 9351-BY-01/18 | Credit card bill January 2018 | Paid by EFT # 45674 | | 02/05/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 53.82 |
| 5540 - The Tree House Inc | 76784 | Toner Cartridge | Paid by Check # 360996 | | 01/22/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 106.49 |
| 1024 - Ready Refresh by Nestle (Ice Mountain) | 18B8105609732 | Bottled water 1/23/2018-2/22/2018 | Paid by EFT # 46017 | | 02/24/2018 | 03/06/2018 | 03/06/2018 | | 03/19/2018 | 27.70 |
| 3578 - Warehouse Direct Office Products | 3801393-0 | Bangdages/Jumbo paper clips | Paid by EFT # 46070 | | 02/16/2018 | 02/23/2018 | 02/23/2018 | | 03/19/2018 | 22.91 |
| 3578 - Warehouse Direct Office Products | 3721296-1 | Office Supplies | Paid by EFT # 46070 | | 12/11/2017 | 02/23/2018 | 02/23/2018 | | 03/19/2018 | 19.47 |
| 3578 - Warehouse Direct Office Products | 3819730-0 | Base for desk calender | Paid by EFT # 46070 | | 03/05/2018 | 03/06/2018 | 03/06/2018 | | 03/19/2018 | 4.67 |
| | | | | Account 600 | 00 - Office Su | pplies Totals | Invo | oice Transactions | 6 | \$235.06 |
| Account 60010 - Operating | Supplies | | | | | | | | | |
| 4526 - Fifth Third Bank | 9351-BY-01/18 | Credit card bill January 2018 | Paid by EFT # 45674 | | 02/05/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 75.96 |
| 3031 - Midwest Veterinary Supply Inc | 8882256-050 | Dog/cat/puppy food | Paid by Check # 360951 | | 02/07/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 375.04 |
| 3183 - HP Products (PCS Industries) | 13332494 | Garbage Liners | Paid by EFT # 45947 | | 02/13/2018 | 02/23/2018 | 02/23/2018 | | 03/19/2018 | 34.06 |
| | | | | | Operating Su | pplies Totals | Invo | oice Transactions | 3 | \$485.06 |
| Account 60100 - Utilities- V | Vater | | | | | | | | | |
| 1044 - City of Geneva | 198003001- 000a48 | Electric/Water/Sewer 1/2/2018-1/29/2018 | Paid by Check # 361060 | | 02/15/2018 | 02/23/2018 | 02/23/2018 | | 03/19/2018 | 290.74 |
| | | _, _, _010 1, _0, _010 | | Account 601 | 00 - Utilities- V | Water Totals | Invo | oice Transactions | 1 | \$290.74 |
| Account 60140 - Animal Ca | re Supplies | | | | | | | | | |
| 4526 - Fifth Third Bank | 9351-BY-01/18 | Credit card bill January 2018 | Paid by EFT # 45674 | | 02/05/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | (388.88) |
| 10018 - Merial, Inc. | 7373070 | Frontline | Paid by EFT # 45748 | | 02/05/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 619.20 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-------------------|---------------------------------------|---------------------------|-------------------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| Fund 290 - Animal Control | | | | | | | | | | |
| Department 500 - Animal Control | | | | | | | | | | |
| Sub-Department 500 - Animal Cont | | | | | | | | | | |
| Account 60140 - Animal C | | | | | | | | | | |
| 3031 - Midwest Veterinary Supply Inc | 8882256-000 | Rabvac I/Rescue/DTMI | | | 02/05/2018 | 02/13/2018 | 02/13/2018 | 3 | 03/05/2018 | 130.62 |
| | | mini plates | # 360951 | ount 60140 - A i | nimal Caro Su | unnline Totals | Inv | oice Transactions | 3 | \$360.94 |
| Account 60160 - Cleaning | Supplies | | Acc | | | ipplies rotais | TIIA | | | 4500.51 |
| 3031 - Midwest Veterinary Supply Inc | 8882281-000 | Rescue concentrate | Paid by Check | | 02/05/2018 | 02/13/2018 | 02/13/2018 | 3 | 03/05/2018 | 164.25 |
| | | | # 360951 | | ,, | ,, | ,, | | ,, | |
| | | | | Account 60160 | - Cleaning Su | pplies Totals | Inv | oice Transactions | 1 | \$164.25 |
| Account 63000 - Utilities- | | | | | | | | | | |
| 2253 - Nicor Gas | | Natural gas 1/19/2018- | | | 02/20/2018 | 03/06/2018 | 03/06/2018 | 3 | 03/19/2018 | 833.42 |
| | 7 | 2/7/2018 | # 361166 | ount 63000 - U | tilitica Natur | al Cas Totala | Inv | oice Transactions | . 1 | \$833.42 |
| Account 63010 - Utilities- | Electric | | ACC | ount 63000 - 0 | tilities- Natur | al Gas Totals | 100 | orce Transactions | 5 1 | \$833.42 |
| 1044 - City of Geneva | 198003001- | Electric/Water/Sewer | Paid by Check | | 02/15/2018 | 02/23/2018 | 02/23/2018 | 2 | 03/19/2018 | 736.07 |
| 1011 City of Geneva | 000a48 | 1/2/2018-1/29/2018 | # 361060 | | 02/13/2010 | 02/25/2010 | 02/25/2010 | , | 05/15/2010 | / 50.0/ |
| | | , , , -, | | Account 6301 |) - Utilities- E | lectric Totals | Inv | oice Transactions | 1 | \$736.07 |
| | | | Su | b-Department 5 | 00 - Animal C | control Totals | Inv | oice Transactions | 35 | \$5,215.64 |
| | | | | Department 5 | 00 - Animal C | Control Totals | Inv | oice Transactions | 35 | \$5,215.64 |
| | | | | Fund 2 | 90 - Animal C | Control Totals | Inv | oice Transactions | 35 | \$5,215.64 |
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 000 - Revenues | | | | | | | | | | |
| Account 31400 - Food Per | | Damait Face Defined | | | 02/22/2010 | 02/20/2010 | 02/20/2010 | , , | 02/05/2010 | |
| Dezhang Huang | HUA022218 | Permit Fee Refund | Paid by Check # 361018 | | 02/22/2018 | 02/20/2018 | 02/20/2018 | 5 | 03/05/2018 | 360.50 |
| | | | # 301010 | Account 31 | .400 - Food P | ermits Totals | Inv | oice Transactions | 1 | \$360.50 |
| | | | | | nent 000 - Rev | | | oice Transactions | | \$360.50 |
| Sub-Department 580 - Community I | Health Resources | 5 | | | | | | | | • |
| Account 50150 - Contract | tual/Consulting S | ervices | | | | | | | | |
| 8412 - Peoplelink Staffing Solutions | 1087316 | Health - Program | Paid by EFT # | | 02/07/2018 | 02/09/2018 | 02/09/2018 | 3 | 03/05/2018 | 1,184.74 |
| (Agency Staffing) | | Support - Dowell, | 45763 | | | | | | | |
| 0412 Deceleticals Chaffing a Calutions | 1000(10 | Shavon | | | 02/14/2010 | 02/14/2010 | 02/14/2010 | , , | 02/05/2010 | 1 104 60 |
| 8412 - Peoplelink Staffing Solutions (Agency Staffing) | 1088612 | Health - Program Support - Dowell, | Paid by EFT # 45763 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | 5 | 03/05/2018 | 1,104.69 |
| (Agency Starling) | | Shavon | 43703 | | | | | | | |
| 8412 - Peoplelink Staffing Solutions | 1092444 | Health - Program | Paid by EFT # | | 02/28/2018 | 03/01/2018 | 03/01/2018 | 3 | 03/19/2018 | 440.28 |
| (Agency Staffing) | | Support - Dowell, | 46008 | | | | | | | |
| | | Shavon | | | | | | | | |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|----------------|---|---------------------------|---------------------|-----------------------------------|---------------|------------|-------------------|--------------|----------------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 580 - Community He | | | | | | | | | | |
| Account 50150 - Contractu | , , | | N | | 00/07/00/0 | 00/00/00/0 | 00/00/00/0 | | 00/10/2010 | 1 9 6 4 79 |
| 8412 - Peoplelink Staffing Solutions | 1094017 | Health - Program | Paid by EFT # | | 03/07/2018 | 03/08/2018 | 03/08/2018 | | 03/19/2018 | 1,264.79 |
| (Agency Staffing) | | Support - Dowell, Shavon | 46008 | | | | | | | |
| | | | Account 50150 - | Contractual/ | Consultina Se | rvices Totals | Invo | oice Transactions | 4 | \$3,994.50 |
| Account 52000 - Disposal a | nd Water Softe | | | | J | | | | | 1-7 |
| 7738 - Healthcare Waste Management Inc | | Health - Medical Waste | Paid by Check | | 02/14/2018 | 02/21/2018 | 02/21/2018 | | 03/05/2018 | 44.75 |
| | | Pickup | # 360915 | | | | | | | |
| 10014 - Shred-it USA LLC (Cintas | 8124171440 | Health - Document | Paid by EFT # | | 02/22/2018 | 03/07/2018 | 03/07/2018 | | 03/19/2018 | 59.46 |
| Document Destruction) | 0124171441 | destruction, shredding | 46033 | | 02/22/2010 | 02/07/2010 | 02/07/2010 | | 02/10/2010 | 77.00 |
| 10014 - Shred-it USA LLC (Cintas Document Destruction) | 8124171441 | Health - Document destruction, shredding | Paid by EFT # 46033 | | 02/22/2018 | 03/07/2018 | 03/07/2018 | | 03/19/2018 | 77.08 |
| Document Destruction) | | | count 52000 - I | Disposal and V | Vater Softene | r Srvs Totals | Invo | oice Transactions | 3 | \$181.29 |
| Account 52010 - Janitorial | Services | | | | | | 1 | | 0 | <i>q</i> = 0 = 1 = 5 |
| 9876 - Eco-Clean Maintenance, Inc. | 6760 | Health - Janitoral | Paid by EFT # | | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 298.80 |
| ····, · | | Services | 45665 | | - ,, | - , , | - , , | | ,, | |
| | | | A | ccount 52010 | Janitorial Se | rvices Totals | Invo | oice Transactions | 1 | \$298.80 |
| Account 52110 - Repairs an | | 5 | | | | | | | | |
| 4526 - Fifth Third Bank | | Health - Fifth Third | Paid by EFT # | | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | (235.77) |
| 1000 Cmithereen Dect Management | 0 1694486 | Bank Health - Pest Control | 45674 Paid by EFT # | | 02/01/2018 | 02/09/2018 | 02/09/2018 | | 02/05/2019 | 57.00 |
| 4009 - Smithereen Pest Management Services | 1094400 | Health - Pest Control | 45788 | | 02/01/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 57.00 |
| 1191 - Alarm Detection Systems Inc | 98135-Q1'18 | Health - Alarm | Paid by EFT # | | 02/04/2018 | 02/28/2018 | 02/28/2018 | | 03/19/2018 | 893.85 |
| | 580 | | 45844 | | - , - , | -,-, | -, -, | | , -, | |
| 4009 - Smithereen Pest Management | 1711260 | Health - Pest Control | Paid by EFT # | | 03/01/2018 | 03/07/2018 | 03/07/2018 | | 03/19/2018 | 57.00 |
| Services | | | 46036 | | | | - | | | +772.00 |
| Account 52240 Densire or | d Maint Office | Faulto | Account 521 | 10 - Repairs a | nd Maint- Bui | idings Totals | Invo | pice Transactions | 4 | \$772.08 |
| Account 52240 - Repairs an | 14280010 | | Daid by Chade | | 02/02/2018 | 02/12/2010 | 02/13/2018 | | 02/05/2019 | 135.12 |
| 4371 - Toshiba Business Solutions, Inc. | 14260010 | Health - Copier Maintenance | Paid by Check # 361000 | | 02/02/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 155.12 |
| 4371 - Toshiba Business Solutions, Inc. | 14279815 | Health - Copier | Paid by Check | | 02/02/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 18.20 |
| | | Maintenance | # 361000 | | ,, | ,, | ,, | | ,, | |
| 1119 - Gordon Flesch Company Inc | IN12180079 | Health - Copier | Paid by EFT # | | 02/16/2018 | 02/28/2018 | 02/28/2018 | | 03/19/2018 | 128.00 |
| | | Maintenance | 45935 | | | | | | | |
| 8930 - Impact Networking, LLC | 1045732 | Health - Copier | Paid by EFT # | | 02/27/2018 | 03/07/2018 | 03/07/2018 | | 03/19/2018 | 750.06 |
| 4371 - Toshiba Business Solutions, Inc. | 14333632 | Maintenance Health - Copier | 45955 Paid by Check | | 02/26/2018 | 03/07/2018 | 03/07/2018 | | 03/19/2018 | 9.50 |
| | 100002 | Maintenance | # 361220 | | 52/20/2010 | 00,0772010 | 55/07/2010 | | 55/15/2010 | 9.50 |
| | | | Account 52240 | - Repairs and | Maint- Office | Equip Totals | Invo | oice Transactions | 5 | \$1,040.88 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|---------------------|--|---------------------------|-----------------------|-------------------|----------------|------------|-------------------|--------------|-------------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 580 - Community H | | | | | | | | | | |
| Account 53120 - Employee | e Mileage Expens | | | | | | | | | |
| 8410 - KINNELL J SNOWDEN | 021318 | Health - Mileage Reimbursement - January/ February 2018 | Paid by EFT # 45790 | | 02/13/2018 | 02/14/2018 | | | 03/05/2018 | 54.50 |
| | | | Account 5 | 3120 - Employ | ee Mileage Ex | pense l'otals | Invo | pice Transactions | 1 | \$54.50 |
| Account 60000 - Office Su | | | D | | 00/05/00/0 | 00/00/00/0 | 00/00/00/0 | | 00/05/00/0 | 170.07 |
| 4526 - Fifth Third Bank | 6776-КЈS-1/18- 0 | Health - Fifth Third Bank | Paid by EFT # 45674 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 178.97 |
| | | | | Account 600 | 00 - Office Su | pplies Totals | Invo | oice Transactions | 1 | \$178.97 |
| Account 60010 - Operating | | | | | | | | | | |
| 1024 - Ready Refresh by Nestle (Ice Mountain) | 08A0122978521 | Health - Water | Paid by EFT # 45772 | | 02/02/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 103.96 |
| 1024 - Ready Refresh by Nestle (Ice Mountain) | 08B0122921927 | Health - Water | Paid by EFT # 46017 | | 02/16/2018 | 02/28/2018 | 02/28/2018 | | 03/19/2018 | 11.00 |
| 3578 - Warehouse Direct Office Products | 3817490-0 | Health- Operating Supplies | Paid by EFT # 46070 | | 03/01/2018 | 03/02/2018 | 03/02/2018 | | 03/19/2018 | 128.20 |
| | | Supplies | | ccount 60010 - | Operating Su | pplies Totals | Invo | oice Transactions | 3 | \$243.16 |
| Account 60050 - Books an | d Subscriptions | | | | operating ea | PPHOD Fotolo | | | 5 | <i>4</i> = .0.10 |
| 4526 - Fifth Third Bank | 6776-KJS-1/18- 0 | | Paid by EFT # 45674 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 20.00 |
| | 0 | Bank | | : 60050 - Book | s and Subscri | ntions Totals | Inve | oice Transactions | 1 | \$20.00 |
| Account 63010 - Utilities- | Flectric | | Account | . 00050 - BOOK | s and Subscrip | | 11100 | | 1 | \$20.00 |
| 1054 - ComEd | | Health - Utility Bill | Paid by Check # 361070 | | 02/28/2018 | 03/07/2018 | 03/07/2018 | | 03/19/2018 | 204.55 |
| | /10 | | # 501070 | Account 6301 | 0 - Utilities- El | lectric Totals | Invo | oice Transactions | 1 | \$204.55 |
| | | Sul | -Department 5 | 80 - Communit | | | | pice Transactions | | \$6,988.73 |
| Sub-Department 582 - Health Resou | irce | | | | , | | | | | + • / • • • • • • |
| Account 53120 - Employee | | e | | | | | | | | |
| 4472 - Tom Schlueter | 020818 | Health - Mileage/ | Paid by Check | | 02/08/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 20.50 |
| | | NPHIC Dues January 2018 | # 360988 | | - , , | -,-, | -,-,- | | | |
| 11158 - Stacy J. Zeng | 022318 | Health - Mileage Reimbursement - | Paid by EFT # 46080 | | 02/23/2018 | 02/28/2018 | 02/28/2018 | | 03/19/2018 | 64.36 |
| | | January/February 2018 | | 3120 - Employ | oo Miloado Ev | nansa Totala | Invo | oice Transactions | 2 | \$84.86 |
| | | | | Department 58 | - | - | | ice Transactions | | \$84.86 |
| | | | Sub | Department 30 | | | THAC | | <u> </u> | φυτιου |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-----------------------------------|------------------|-------------------------------------|---------------------------|------------------------|----------------------|---------------------|------------|-------------------|--------------|-----------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 586 - Tobacco Fre | e Community | | | | | | | | | |
| Account 53120 - Employe | ee Mileage Expen | se | | | | | | | | |
| 10998 - Leigha Griswold | 020518 | Health - Mileage | Paid by EFT # | ŧ | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 54.78 |
| | | Reimbursement - | 45692 | | | | | | | |
| | | January 2018 | | | | | | | | |
| 9768 - Alexis Katzenbach | 020518 | Health - Mileage | Paid by Check | K | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 24.59 |
| | | Reimbursement - | # 360934 | | | | | | | |
| 0769 Alexia Kataophach | 020210 | January 2018 | Daid by Charl | | 02/02/2010 | 02/00/2010 | 02/00/2010 | | 02/10/2010 | 17 17 |
| 9768 - Alexis Katzenbach | 030218 | Health - Mileage Reimbursement - | Paid by Check # 361138 | < C | 03/02/2018 | 03/08/2018 | 03/08/2018 | | 03/19/2018 | 17.17 |
| | | February 2018 | # 301136 | | | | | | | |
| | | | Account 5 | 3120 - Employ | ee Mileage Ex | pense Totals | Inv | oice Transactions | 3 | \$96.54 |
| | | | | ent 586 - Tobac | - | - | | oice Transactions | - | \$96.54 |
| Sub-Department 592 - All Our Kids | Early Childhood | | | | | | | | - | + |
| Account 53120 - Employe | | se | | | | | | | | |
| 4632 - Michael Isaacson | 022118 | Health - Mileage | Paid by EFT # | ŧ | 02/21/2018 | 02/28/2018 | 02/28/2018 | | 03/19/2018 | 8.50 |
| | 01110 | Reimbursement - | 45958 | | 02,22,2010 | 02,20,2020 | 02,20,2020 | | 00, 10, 2010 | 0.00 |
| | | December 2017/ | | | | | | | | |
| | | January 2018 | | | | | | | | |
| 4632 - Michael Isaacson | 030118 | Health - Mileage | Paid by EFT # | ŧ | 03/01/2018 | 03/02/2018 | 03/02/2018 | | 03/19/2018 | 103.14 |
| | | Reimbursement - | 45958 | | | | | | | |
| | | February 2018 | | | | | _ | | _ | |
| | | | | 3120 - Employ | - | - | | oice Transactions | | \$111.64 |
| | | | Sub-Department | 592 - All Our K | ids Early Chil | dhood Totals | Inv | oice Transactions | 2 | \$111.64 |
| Sub-Department 598 - West Nile Vi | | | | | | | | | | |
| Account 60010 - Operatir | | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-1/18- | | Paid by EFT # | ŧ | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 170.00 |
| | 0 | Bank | 45674 | | Our sure time of the | | Τ | - : T | | ±170.00 |
| | | | | Account 60010 - | | | | oice Transactions | | \$170.00 |
| | | | SL | ib-Department 5 | 98 - West Nile | e virus Totais | Inv | oice Transactions | 1 | \$170.00 |
| Sub-Department 599 - MIH Special | | | | | | | | | | |
| Account 53120 - Employe | - · · | | | | | | | | | |
| 4351 - Cheryl Kane | 021618 | Health - Mileage | Paid by Check | (| 02/16/2018 | 02/28/2018 | 02/28/2018 | | 03/19/2018 | 166.66 |
| | | Reimbursement - | # 361134 | | | | | | | |
| | | November/Decembe 2017 | 51 | | | | | | | |
| | | 2017 | Account 5 | 3120 - Employ | ee Mileage Fy | pense Totals | Inv | oice Transactions | 1 | \$166.66 |
| | | | Sub-Department 5 | | | | | oice Transactions | - | \$166.66 |
| | | | eas Department | intropoor | | | 1110 | | - | \$100100 |



| Vendor Fund 350 - County Health Department 580 - Health Sub-Department 603 - Health Emery Account 53100 - Conferen 4526 - Fifth Third Bank Account 53130 - General 4472 - Tom Schlueter | 6776-KJS-1/18- 0 | | Paid by EFT # | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---------------------|---|---------------------------|-----------------|---------------------|--------------------|------------|------------------|--------------|----------------|
| Department 580 - Health Sub-Department 603 - Health Emer Account 53100 - Conferer 4526 - Fifth Third Bank Account 53130 - General | 6776-KJS-1/18- 0 | s Health - Fifth Third | , | | | | | | | |
| Sub-Department 603 - Health Emer Account 53100 - Conferer 4526 - Fifth Third Bank Account 53130 - General | 6776-KJS-1/18- 0 | s Health - Fifth Third | , | | | | | | | |
| Account 53100 - Conferer 4526 - Fifth Third Bank Account 53130 - General | 6776-KJS-1/18- 0 | s Health - Fifth Third | , | | | | | | | |
| 4526 - Fifth Third Bank Account 53130 - General A | 6776-KJS-1/18- 0 | Health - Fifth Third | , | | | | | | | |
| Account 53130 - General | 0 | | , | | | | | | | |
| | · | Bank | 45074 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 825.96 |
| | Association Dues | | 45674 | | | | _ | | | |
| | Association Dues | | Account 5 | 3100 - Confere | ences and Me | etings Totals | Invo | ice Transactions | 1 | \$825.96 |
| 4472 - Tom Schlueter | | | | | | | | | | |
| | 020818 | Health - Mileage/ NPHIC Dues January 2018 | Paid by Check # 360988 | | 02/08/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 75.00 |
| | | | Account 5 | 53130 - Gener | al Association | Dues Totals | Invo | ice Transactions | 1 | \$75.00 |
| Account 60010 - Operatin | g Supplies | | | | | | | | | |
| 2946 - Arthur P O'Hara Inc | 19519 | Health - Tables | Paid by Check # 360846 | | 02/16/2018 | 02/21/2018 | 02/21/2018 | | 03/05/2018 | 4,172.40 |
| | | | Ac | count 60010 - | Operating Su | pplies Totals | Invo | ice Transactions | 1 | \$4,172.40 |
| Account 64000 - Telephor | ne | | | | | | | | | |
| 2579 - Xpedite Systems, LLC (Easylink | 1802750577 | Helath - Blastfax | Paid by EFT # | | 01/31/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 610.95 |
| Services) | | | 45826 | | | | | | | |
| 1057 - AT&T | 6302640271/02 18 | Health - Monthly Phone Service | Paid by Check # 361026 | | 02/10/2018 | 02/28/2018 | 02/28/2018 | | 03/19/2018 | 293.08 |
| 2579 - Xpedite Systems, LLC (Easylink Services) | 1803750577 | Health - Blastfax | Paid by EFT # 46078 | | 02/28/2018 | 03/07/2018 | 03/07/2018 | | 03/19/2018 | 229.05 |
| | | | | Account | 64000 - Tele | phone Totals | Invo | ice Transactions | 3 | \$1,133.08 |
| | | Sub-De | partment 603 - | Health Emerg | ency Prepare | dness Totals | Invo | ice Transactions | 6 | \$6,206.44 |
| Sub-Department 604 - CH Health Pr | romotion | | | - | | | | | | |
| Account 53120 - Employe | | e | | | | | | | | |
| 9768 - Alexis Katzenbach | 020518 | Health - Mileage | Paid by Check | | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 11.45 |
| | | Reimbursement - | # 360934 | | | | | | | |
| | | January 2018 | | | | | | | | |
| 4632 - Michael Isaacson | 022118 | Health - Mileage | Paid by EFT # | | 02/21/2018 | 02/28/2018 | 02/28/2018 | | 03/19/2018 | 79.57 |
| | | Reimbursement - | 45958 | | | | | | | |
| | | December 2017/ | | | | | | | | |
| 4622 Mill II | 020110 | January 2018 | | | 02/01/2010 | 02/02/2010 | 02/02/2010 | | 02/10/2010 | 11.00 |
| 4632 - Michael Isaacson | 030118 | Health - Mileage | Paid by EFT # | | 03/01/2018 | 03/02/2018 | 03/02/2018 | | 03/19/2018 | 11.23 |
| | | Reimbursement - February 2018 | 45958 | | | | | | | |
| 9768 - Alexis Katzenbach | 030218 | Health - Mileage | Paid by Check | | 03/02/2018 | 03/08/2018 | 03/08/2018 | | 03/19/2018 | 8.28 |
| | 050210 | Reimbursement - February 2018 | # 361138 | | 03/02/2010 | 05/06/2018 | 03/00/2010 | | 05/15/2010 | 0.20 |
| | | Condary 2010 | Account 53 | 3120 - Employe | ee Mileage Fy | nense Totals | Invo | ice Transactions | 4 | \$110.53 |
| | | | | rtment 604 - CI | - | - | | ice Transactions | | \$110.53 |
| | | | Sub Dehai | | | | THAC | | 1 | \$110.JJ |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---------------------------------|----------------------|-------------------------------------|---------------------------|------------------------|----------------|---------------|------------|---------------------|------------------|----------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 609 - Environmen | t | | | | | | | | | |
| Account 52180 - Building | Space Rental | | | | | | | | | |
| 7525 - Burnidge Properties | 3012018 | Health - Elgin Office Space | Paid by Check # 361037 | | 03/01/2018 | 03/01/2018 | 03/01/2018 | C | 03/19/2018 | 1,245.21 |
| | | | Accou | unt 52180 - B u | ilding Space F | Rental Totals | Inv | oice Transactions | Ĺ | \$1,245.21 |
| Account 53110 - Employe | ee Training | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-1/18- | Health - Fifth Third | Paid by EFT # | | 02/05/2018 | 02/09/2018 | 02/09/2018 | C | 03/05/2018 | 1,187.94 |
| | 0 | Bank | 45674 | | | | | | | |
| | | | A | ccount 53110 | - Employee Tra | aining Totals | Inv | oice Transactions | L | \$1,187.94 |
| Account 53120 - Employe | ee Mileage Expension | se | | | | | | | | |
| 11557 - Kristina Bowen | 020218 | Health - Mileage | Paid by Check | | 02/02/2018 | 02/21/2018 | 02/21/2018 | C | 03/05/2018 | 26.73 |
| | | Reimbursement - | # 360851 | | | | | | | |
| | | January 2018 | | | | | | | | |
| 8791 - Juan Magana | 020118 | Health - Mileage | Paid by Check | | 02/01/2018 | 02/09/2018 | 02/09/2018 | C | 03/05/2018 | 330.79 |
| | | Reimbursement - | # 360946 | | | | | | | |
| 0400 Austin 1 Columna | 020610 | December 2017 | | | 02/06/2010 | 02/00/2010 | 02/00/2010 | | | 165.25 |
| 8498 - Austin J Schramer | 020618 | Health - Mileage | Paid by Check | | 02/06/2018 | 02/09/2018 | 02/09/2018 | L L | 03/05/2018 | 165.35 |
| | | Reimbursement - January 2018 | # 360989 | | | | | | | |
| 4641 - Liz Swanson | 020518 | Health - Mileage | Paid by Check | | 02/05/2018 | 02/09/2018 | 02/09/2018 | ſ |)3/05/2018 | 20.89 |
| | 020510 | Reimbursement - | # 360994 | | 02/03/2010 | 02/09/2010 | 02/09/2010 | L L | 5/05/2010 | 20.09 |
| | | January 2018 | # 300331 | | | | | | | |
| 4680 - Maria E. Almanza | 022718 | Health - Mileage | Paid by EFT # | | 02/27/2018 | 03/02/2018 | 03/02/2018 | (| 03/19/2018 | 186.39 |
| | 022/20 | Reimbursement - | 45846 | | 0_,_,,2010 | 00,02,2020 | 00,01,1010 | | , _, _, _, _, _, | 100.07 |
| | | January/February 2018 | | | | | | | | |
| 8791 - Juan Magana | 022618 | Health - Mileage | Paid by Check | | 02/26/2018 | 03/07/2018 | 03/07/2018 | 0 | 03/19/2018 | 63.77 |
| - | | Reimbursement - | # 361149 | | | | | | | |
| | | January 2018 | | | | | | | | |
| 4342 - Neal Molnar | 021518 | Health - Mileage | Paid by Check | | 02/15/2018 | 02/28/2018 | 02/28/2018 | C | 03/19/2018 | 63.79 |
| | | Reimbursement - | # 361159 | | | | | | | |
| | 020210 | January 2018 | | | 02/02/2010 | 02/00/2010 | 02/00/2010 | | 2/10/2010 | 100.10 |
| 10354 - Erin Rauscher | 030218 | Health - Mileage | Paid by Check | | 03/02/2018 | 03/09/2018 | 03/09/2018 | (| 03/19/2018 | 109.13 |
| | | Reimbursement - | # 361188 | | | | | | | |
| 9409 Austin 1 Cohramor | 022618 | February 2018 | Daid by Chade | | 02/26/2010 | 02/07/2010 | 02/07/2010 | c | 2/10/2010 | 96.73 |
| 8498 - Austin J Schramer | 022010 | Health - Mileage Reimbursement - | Paid by Check # 361199 | | 02/26/2018 | 03/07/2018 | 03/07/2018 | L L | 03/19/2018 | 90.75 |
| | | February 2018 | # 301199 | | | | | | | |
| 4641 - Liz Swanson | 022618 | Health - Mileage | Paid by Check | | 02/26/2018 | 03/07/2018 | 03/07/2018 | C | 03/19/2018 | 13.64 |
| | 022010 | Reimbursement - | # 361215 | | 02/20/2010 | 05/07/2010 | 03/07/2010 | · · · · · | 55/15/2010 | 15.01 |
| | | January 2018 | | | | | | | | |
| 4499 - Sharon Verzal | 022818 | Health - Mileage | Paid by EFT # | | 02/28/2018 | 03/08/2018 | 03/08/2018 | C | 03/19/2018 | 73.05 |
| | | Reimbursement - | 46067 | | | | | | | |
| | | February 2018 | | | | | | | | |
| | | | Account 53 | 120 - Employ | ee Mileage Ex | pense Totals | Inv | oice Transactions 1 | 11 | \$1,150.26 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|------------------|-----------------------|-------------------------|-----------------------|------------------------|----------------|------------|-------------------|--------------|----------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 609 - Environment | | | | | | | | | | |
| Account 60010 - Operating | g Supplies | | | | | | | | | |
| 8909 - Air Chek, Inc. | 2311075 | Health - Radon Test | Paid by EFT # | | 02/09/2018 | 02/21/2018 | 02/21/2018 | | 03/05/2018 | 217.50 |
| | | Kits | 45611 | | | | | | | |
| 3578 - Warehouse Direct Office Products | 3785129-0 | Health - Calendars | Paid by EFT # | | 02/02/2018 | 02/13/2018 | 02/13/2018 | | 03/05/2018 | 95.53 |
| | | | 45821 | | | | | | | |
| | | | A | ccount 60010 - | Operating Su | pplies Totals | Inve | pice Transactions | 2 | \$313.03 |
| | | | | Sub-Department | 609 - Enviro | nment Totals | Invo | pice Transactions | 15 | \$3,896.44 |
| Sub-Department 611 - Fit For Kids | | | | | | | | | | |
| Account 50150 - Contractu | ual/Consulting S | ervices | | | | | | | | |
| 11255 - Making Kane County Fit For Kids | 1003 | Health - Fit For Kids | Paid by EFT # | | 02/28/2018 | 03/07/2018 | 03/07/2018 | | 03/19/2018 | 25,000.00 |
| | | | 45987 | | | | | | | |
| | | | Account 50150 · | - Contractual/ | Consulting Se | rvices Totals | Invo | oice Transactions | 1 | \$25,000.00 |
| | | | | Sub-Departme | nt 611 - Fit Fo | or Kids Totals | Invo | oice Transactions | 1 | \$25,000.00 |
| Sub-Department 630 - Division of He | ealth Promotion | | | | | | | | | |
| Account 60060 - Compute | r Software- Non | Capital | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-1/18- | Health - Fifth Third | Paid by EFT # | | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 24.00 |
| | 0 | Bank | 45674 | | | | | | | |
| | | | Account 60060 - | Computer So | ftware- Non C | Capital Totals | Invo | oice Transactions | 1 | \$24.00 |
| Account 63010 - Utilities- | Electric | | | | | | | | | |
| 1054 - ComEd | 3591085016/02 | Health - Utility Bill | Paid by Check | | 02/28/2018 | 03/07/2018 | 03/07/2018 | | 03/19/2018 | 378.29 |
| | /18 | , | # 361070 | | | | | | | |
| | | | | Account 6301 | 0 - Utilities- E | lectric Totals | Invo | oice Transactions | 1 | \$378.29 |
| | | 9 | Sub-Department 6 | 30 - Division o | of Health Pron | notion Totals | Invo | oice Transactions | 2 | \$402.29 |
| Sub-Department 631 - Division of Di | sease Preventio | n | | | | | | | | |
| Account 53100 - Conferen | ces and Meeting | S | | | | | | | | |
| 5500 - Rita Bednarz | 030518 | Health - Cornerstone | Paid by Check | | 03/05/2018 | 03/09/2018 | 03/09/2018 | | 03/19/2018 | 35.47 |
| | | Training - January | # 361031 | | | | | | | |
| | | 2018 | | | | | | | | |
| 4351 - Cheryl Kane | 030718 | Health - Cornerstone | Paid by Check | | 03/07/2018 | 03/09/2018 | 03/09/2018 | | 03/19/2018 | 21.92 |
| | | Training - January | # 361134 | | | | | | | |
| | | 2018 | | | | | _ | | | |
| | | | Account 5 | 3100 - Confer | ences and Me | etings Totals | Invo | pice Transactions | 2 | \$57.39 |
| Account 53120 - Employee | | | | | | | | | | |
| 4629 - Lori Sarro - Lowe | 020718 | Health - Mileage | Paid by Check | | 02/07/2018 | 02/21/2018 | 02/21/2018 | | 03/05/2018 | 16.35 |
| | | Reimbursement - | # 360987 | | | | | | | |
| | | February 2018 | A | 120 E | | | - | | | #1C 25 |
| | | | ACCOUNT 53 | 3120 - Employ | ee mileage Ex | pense l'otals | INVO | pice Transactions | T | \$16.35 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|------------------|----------------------------------|------------------------|----------------|-----------------------|-----------------------|------------|----------------------------|----------------|
| Fund 350 - County Health | | | | | | | | | |
| Department 580 - Health | anna Duavantia | | | | | | | | |
| Sub-Department 631 - Division of Di | | | | | | | | | |
| Account 60250 - Medical S | | 9 | | | 02/21/2010 | 00/07/2010 | 02/07/2010 | 02/10/2010 | 24 77 |
| 8944 - Medline Industries, Inc. | 1845056903 | Health - Epi | Paid by EFT # 45995 | | 02/21/2018 | 03/07/2018 | 03/07/2018 | 8 03/19/2018 | 31.77 |
| | | | | 250 - Medical | Supplies and | Drugs Totals | Inv | oice Transactions 1 | \$31.77 |
| | | Su | b-Department 63 | | | - | | oice Transactions 4 | \$105.51 |
| Sub-Department 635 - Vaccines For | Children (VFC) | Ju | b Department 05 | I DIVISION OF | Discuse i iev | | TIIA | | ψ105.51 |
| Account 53120 - Employee | | 60 | | | | | | | |
| 4351 - Cheryl Kane | 021618 | Health - Mileage | Paid by Check | | 02/16/2018 | 02/28/2018 | 02/28/2018 | 03/19/2018 | 48,42 |
| | 021010 | Reimbursement - | # 361134 | | 02/10/2010 | 02/20/2010 | 02/20/2010 | 05/15/2010 | 10.12 |
| | | November/December | | | | | | | |
| | | 2017 | | | | | | | |
| | | | Account 53 | 3120 - Employ | ee Mileage E> | pense Totals | Inv | oice Transactions 1 | \$48.42 |
| | | | Sub-Department | 635 - Vaccines | s For Children | (VFC) Totals | Inv | oice Transactions 1 | \$48.42 |
| Sub-Department 639 - Community T | B Program | | | | | | | | |
| Account 50150 - Contract | ual/Consulting S | ervices | | | | | | | |
| 5445 - Pacific Interpreters | SIN102984 | Health - Interpreting | Paid by EFT # | | 01/31/2018 | 02/21/2018 | 02/21/2018 | 3 03/05/2018 | 88.50 |
| | | Services | 45759 | | | | | | |
| 5445 - Pacific Interpreters | MLI-024088 | Health - Interpreting | Paid by EFT # | | 02/08/2018 | 02/21/2018 | 02/21/2018 | 3 03/05/2018 | (3.00) |
| 10540 Would Wide Distation Consists of | 1001121001 | Services | 45759 | | 01/21/2010 | 02/21/2010 | 02/21/2010 | 02/05/2010 | 06.40 |
| 10548 - World Wide Dictation Services of New York | 1801131001 | Health - Translation Services | Paid by EFT # 45825 | | 01/31/2018 | 02/21/2018 | 02/21/2018 | 03/05/2018 | 86.40 |
| 1454 - Dreyer Medical Clinic | Mar 2018-V | Health - Dr. Verma - 1 | | | 03/01/2018 | 03/01/2018 | 03/01/2018 | 03/19/2018 | 2,000.00 |
| | | | 45901 | | 05/01/2010 | 05/01/2010 | 05/01/2010 | 00,19,2010 | 2,000.00 |
| | | | Account 50150 · | · Contractual/ | Consulting Se | ervices Totals | Inv | oice Transactions 4 | \$2,171.90 |
| Account 50470 - X-Rays | | | | | - | | | | |
| 1267 - Presence Mercy Medical Center | KACOUAUR/020 |) Health - Patient | Paid by Check | | 02/01/2018 | 02/21/2018 | 02/21/2018 | 03/05/2018 | 27.00 |
| (Provena) | 118 | Accounts | # 360975 | | | | | | |
| | | | | Acco | ount 50470 -) | K-Rays Totals | Inv | oice Transactions 1 | \$27.00 |
| Account 53120 - Employee | e Mileage Expens | se | | | | | | | |
| 4345 - Judith M. Zwart | 021518 | Health - Mileage | Paid by EFT # | | 02/15/2018 | 02/21/2018 | 02/21/2018 | 8 03/05/2018 | 62.02 |
| | | reimbursement | 45827 | | | | | | |
| | | December | | | | | | | |
| | | 2017/Jan/Feb 2018 | | 3120 - Employ | oo Miloogo Ex | moneo Totalo | Inv | oice Transactions 1 | \$62.02 |
| Account 60010 - Operating | a Supplies | | Account 3 | 5120 - Employ | ee mileage L | | TIIV | | φ 02.02 |
| 11225 - Lise Hauser | 022218 | Health - Operating | Paid by EFT # | | 02/22/2018 | 02/28/2018 | 02/28/2018 | 03/19/2018 | 25.32 |
| | 022210 | Supplies - February | 45943 | | 02/22/2010 | 02/20/2010 | 02/20/2010 | 03/19/2018 | 23.32 |
| | | 2018 | 13913 | | | | | | |
| | | | A | | Operating Su | Ipplies Totals | Inv | oice Transactions 1 | \$25.32 |
| | | | | | | •• | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Paym | ent Date | Invoice Amount |
|----------------------------------|--------------------|---|---------------------------|-----------------------|---------------|---------------|------------|---------------------|----------|----------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 639 - Community | TB Program | | | | | | | | | |
| Account 60250 - Medica | I Supplies and Dru | ugs | | | | | | | | |
| 8944 - Medline Industries, Inc. | 1845056903 | Health - Epi | Paid by EFT # 45995 | | 02/21/2018 | 03/07/2018 | 03/07/2018 | 03/19 | /2018 | 11.16 |
| | | | Account 60 | 250 - Medical | Supplies and | Drugs Totals | Inv | pice Transactions 1 | | \$11.16 |
| | | | Sub-Departn | nent 639 - Com | munity TB Pro | ogram Totals | Inv | pice Transactions 8 | | \$2,297.40 |
| Sub-Department 648 - Chronic Dis | ease & School He | alth | | | | | | | | |
| Account 53100 - Confere | ences and Meeting | gs | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-КЈЅ-1/18 0 | - Health - Fifth Third Bank | Paid by EFT # 45674 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | 03/05 | /2018 | 150.00 |
| | | | Account 5 | 3100 - Confer | ences and Me | etings Totals | Inv | pice Transactions 1 | | \$150.00 |
| Account 53120 - Employ | ee Mileage Exper | ISE | | | | | | | | |
| 10998 - Leigha Griswold | 020518 | Health - Mileage Reimbursement - January 2018 | Paid by EFT # 45692 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | 03/05 | 6/2018 | 7.09 |
| 9768 - Alexis Katzenbach | 020518 | Health - Mileage Reimbursement - January 2018 | Paid by Check # 360934 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | 03/05 | 6/2018 | 8.61 |
| 4632 - Michael Isaacson | 022118 | Health - Mileage Reimbursement - December 2017/ January 2018 | Paid by EFT # 45958 | | 02/21/2018 | 02/28/2018 | 02/28/2018 | 03/19 |)/2018 | 60.97 |
| 4632 - Michael Isaacson | 030118 | Health - Mileage Reimbursement - February 2018 | Paid by EFT # 45958 | | 03/01/2018 | 03/02/2018 | 03/02/2018 | 03/19 | /2018 | 7.85 |
| 9768 - Alexis Katzenbach | 030218 | Health - Mileage Reimbursement - February 2018 | Paid by Check # 361138 | | 03/02/2018 | 03/08/2018 | 03/08/2018 | 03/19 | /2018 | 8.61 |
| 4493 - Teresa Roman | 030218 | Health - Mileage Reimbursement - February 2018 | Paid by Check # 361194 | | 03/02/2018 | 03/08/2018 | 03/08/2018 | 03/19 | /2018 | 1.96 |
| | | | Account 5 | 3120 - Employ | ee Mileage Ex | pense Totals | Inv | pice Transactions 6 | • | \$95.09 |
| | | Sub-I | Department 648 | | | | Inv | pice Transactions 7 | - | \$245.09 |
| Sub-Department 649 - Teen Pregn | ancy Grant Progr | | - | | | | | | | |
| Account 53120 - Employ | | | | | | | | | | |
| 10998 - Leigha Griswold | 020518 | Health - Mileage Reimbursement - January 2018 | Paid by EFT # 45692 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | 03/05 | /2018 | 8.72 |
| 10997 - Randy Paul Sundell | 020518 | Health - Mileage Reimbursement - January 2018 | Paid by EFT # 45800 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | 03/05 | 5/2018 | 98.66 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|---------------------|--|----------------------------|-----------------|------------------------|-----------------------|------------|----------------------------|----------------|
| Fund 350 - County Health | | | | | | | | | |
| Department 580 - Health | | | | | | | | | |
| Sub-Department 649 - Teen Pregna | ncy Grant Progra | am | | | | | | | |
| Account 53120 - Employe | e Mileage Expen | ISE | | | | | | | |
| 4632 - Michael Isaacson | 030118 | Health - Mileage Reimbursement - February 2018 | Paid by EFT # 45958 | | 03/01/2018 | 03/02/2018 | 03/02/2018 | 03/19/2018 | 82.41 |
| | | | Account 5 | 3120 - Employ | ee Mileage Ex | pense Totals | Inv | oice Transactions 3 | \$189.79 |
| | | Sub | p-Department 649 | - Teen Pregna | ancy Grant Pr | ogram Totals | Inv | oice Transactions 3 | \$189.79 |
| Sub-Department 652 - Healthiest C | ities & Counties | | | | | | | | |
| Account 50150 - Contract | tual/Consulting S | Services | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-1/18- 0 | - Health - Fifth Third Bank | Paid by EFT # 45674 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | 03/05/2018 | 16.50 |
| | | | Account 50150 | - Contractual/ | Consulting Se | ervices Totals | Inv | oice Transactions 1 | \$16.50 |
| Account 53120 - Employe | e Mileage Expen | ISE | | | | | | | |
| 4493 - Teresa Roman | 020518 | Health - Mileage Reimbursement - January 2018 | Paid by Check # 360984 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | 03/05/2018 | 13.74 |
| 4493 - Teresa Roman | 030218 | Health - Mileage Reimbursement - February 2018 | Paid by Check # 361194 | | 03/02/2018 | 03/08/2018 | 03/08/2018 | 03/19/2018 | 9.16 |
| | | , | Account 5 | 3120 - Employ | ee Mileage Ex | pense Totals | Inv | oice Transactions 2 | \$22.90 |
| Account 60010 - Operatin | ng Supplies | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-1/18- 0 | - Health - Fifth Third Bank | Paid by EFT # 45674 | | 02/05/2018 | 02/09/2018 | 02/09/2018 | 03/05/2018 | 121.49 |
| | | | A | | Operating Su | Ipplies Totals | Inv | oice Transactions 1 | \$121.49 |
| | | | Sub-Department | 652 - Healthie | est Cities & Co | unties Totals | Inv | oice Transactions 4 | \$160.89 |
| Sub-Department 653 - IL Opioid OD Account 60010 - Operatir | | nt | | | | | | | |
| 3578 - Warehouse Direct Office Products | 3809127-0 | Health - Pocket Folde | ers Paid by EFT # 46070 | | 02/23/2018 | 03/01/2018 | 03/01/2018 | 03/19/2018 | 21.24 |
| | | | A | | Operating Su | Ipplies Totals | Inv | oice Transactions 1 | \$21.24 |
| | | Su | ub-Department 65 | 3 - IL Opioid C | DD Prevention | Grant Totals | Inv | oice Transactions 1 | \$21.24 |
| | | | | Dep | artment 580 - I | Health Totals | Inv | oice Transactions 90 | \$46,662.97 |
| | | | | Fund | 350 - County | Health Totals | Inv | oice Transactions 90 | \$46,662.97 |
| | | | | | - | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-------------------|----------------------------------|------------------------|------------------------|------------------------|---------------|------------|-------------------|--------------|----------------|
| Fund 351 - Kane Kares | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 642 - Early Childho | ood Block Grant | | | | | | | | | |
| Account 53120 - Employe | e Mileage Expens | se | | | | | | | | |
| 10041 - Lisa Bloom | 020118 | Health - Mileage | Paid by EFT # | | 02/01/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 40.33 |
| | | Reimbursement - | 45629 | | | | | | | |
| | | January 2018 | | | | | | | | |
| 10523 - Heliana Hernandez | 012918 | Health - Mileage | Paid by Check | | 01/29/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 39.14 |
| | | Reimbursement - | # 360916 | | | | | | | |
| 1220 Toroca A Bourna | 020718 | January 2018 Health - Mileage | Daid by FET # | | 02/07/2018 | 02/21/2010 | 02/21/2019 | | 03/05/2018 | 159.14 |
| 4339 - Teresa A. Reyna | 020/18 | Reimbursement - | Paid by EFT # 45773 | | 02/07/2018 | 02/21/2018 | 02/21/2018 | | 03/05/2018 | 159.14 |
| | | January 2018 | -J//J | | | | | | | |
| | | Junuary 2010 | Account 5 | 3120 - Employ | ee Mileage Fx | nense Totals | Inv | oice Transactions | 3 | \$238.61 |
| | | S | | 642 - Early Ch | | | | oice Transactions | - | \$238.61 |
| Sub-Department 644 - Maternal Inf | ant Farly Childho | | | | | erane rotaio | 1110 | | 5 | 4250101 |
| Account 60010 - Operatin | - | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-1/18- | Health - Fifth Third | Paid by EFT # | | 02/05/2018 | 02/09/2018 | 02/09/2018 | | 03/05/2018 | 225.00 |
| | 1 | Bank | 45674 | | 02/03/2010 | 02/03/2010 | 02/03/2010 | | 05/05/2010 | 225.00 |
| | - | built | | | Operating Su | pplies Totals | Inv | oice Transactions | 1 | \$225.00 |
| | | Sub-D | | - Maternal Inf | | | | oice Transactions | | \$225.00 |
| Sub-Department 646 - Riverboat- K | ane Kares | | | | , | | | | | 1 |
| Account 52180 - Building | | | | | | | | | | |
| 7525 - Burnidge Properties | 3012018 | Health - Elgin Office | Paid by Check | | 03/01/2018 | 03/01/2018 | 03/01/2018 | | 03/19/2018 | 1,313.26 |
| | 0012020 | Space | # 361037 | | 00,01,2010 | 00,01,2010 | 00,01,2010 | | 00, 10, 2010 | -,000 |
| | | - | Acco | unt 52180 - Bu | ilding Space I | Rental Totals | Inv | oice Transactions | 1 | \$1,313.26 |
| Account 53110 - Employe | e Training | | | | 5. | | | | | |
| 9761 - Regents of University of Colorado | AR-US149- | Health - DANCE (Daisy) | Paid by EFT # | | 02/13/2018 | 03/07/2018 | 03/07/2018 | | 03/19/2018 | 60.00 |
| <u> </u> | 2018213 | | 46018 | | | | | | | |
| | | | ŀ | Account 53110 - | Employee Tr | aining Totals | Inv | oice Transactions | 1 | \$60.00 |
| Account 60010 - Operatin | g Supplies | | | | | | | | | |
| 3578 - Warehouse Direct Office Products | 3798594-0 | Health - Self Seal | Paid by EFT # | | 02/14/2018 | 02/21/2018 | 02/21/2018 | | 03/05/2018 | 36.41 |
| | | Mailer #2 8 1/2x12 | 45821 | | | | | | | |
| | | Golden Brown | | | | | | | | |
| | | | | .ccount 60010 - | | | Inv | oice Transactions | 1 | \$36.41 |
| | | | Sub-Depar | tment 646 - Riv | | | | oice Transactions | | \$1,409.67 |
| | | | | | artment 580 - I | | Inv | oice Transactions | 7 | \$1,873.28 |
| | | | | Fui | nd 351 - Kane | Kares Totals | Inv | oice Transactions | 7 | \$1,873.28 |
| | | | | | | Grand Totals | Inv | oice Transactions | 138 | \$54,701.53 |



Health Department By Account Classification

Through 03/31/18 Prior Fiscal Year Activity Included Summary Listing

| WWWWW | Adapted | Pudget | Amondod | Current Month | YTD | YTD | Budget VTD | | |
|---------------------------------------|--------------------|------------|----------------|----------------|---------------|----------------|----------------|-------|----------------|
| Account Classification | Adopted | Budget | Amended | Current Month | | | Budget - YTD | | |
| | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |
| Fund 350 - County Health | | | | | | | | | |
| REVENUE | | 00 | 1 072 455 00 | 00 | 00 | 00 | 1 070 455 00 | 0 | 00 |
| Property Taxes | 1,972,455.00 | .00 | 1,972,455.00 | .00 | .00 | .00 | 1,972,455.00 | 0 | .00 .00 |
| Other Taxes | 00. | .00 | .00 | .00 | .00 | .00 | .00 | +++ | |
| Licenses and Permits | 1,203,183.00 | .00 | 1,203,183.00 | 107,520.73 | .00 | 1,037,383.92 | 165,799.08 | 86 | 1,031,976.05 |
| Grants | 2,013,887.00 | .00 | 2,013,887.00 | 83,857.39 | .00 | 682,188.09 | 1,331,698.91 | 34 | 160,178.93 |
| Charges for Services | 105,450.00 | .00 | 105,450.00 | 9,356.27 | .00 | 26,310.50 | 79,139.50 | 25 | 14,848.00 |
| Reimbursements | 51,100.00 | .00 | 51,100.00 | 105.00 | .00 | 953.24 | 50,146.76 | 2 | 20,691.67 |
| Interest Revenue | 19,178.00 | .00 | 19,178.00 | .00 | .00 | 5,905.19 | 13,272.81 | 31 | 16,663.90 |
| Other | .00 | .00 | .00 | 11,325.00 | .00 | 11,396.40 | (11,396.40) | +++ | 199.88 |
| Transfers In | 25,000.00 | .00 | 25,000.00 | .00 | .00 | 25,000.00 | .00 | 100 | 78,000.00 |
| Cash on Hand | 453,784.00 | .00 | 453,784.00 | .00 | .00 | .00 | 453,784.00 | 0 | .00 |
| REVENUE TOT | ALS \$5,844,037.00 | \$0.00 | \$5,844,037.00 | \$212,164.39 | \$0.00 | \$1,789,137.34 | \$4,054,899.66 | 31% | \$1,322,558.43 |
| EXPENSE | | | | | | | | | |
| Personnel Services- Salaries & Wages | 3,279,965.00 | .00 | 3,279,965.00 | 204,055.43 | .00 | 920,586.25 | 2,359,378.75 | 28 | 918,187.20 |
| Personnel Services- Employee Benefits | 1,359,821.00 | .00 | 1,359,821.00 | 75,646.97 | .00 | 323,785.82 | 1,036,035.18 | 24 | 327,404.99 |
| Contractual Services | 743,539.00 | .00 | 743,539.00 | 37,416.40 | 14,922.96 | 115,546.95 | 613,069.09 | 18 | 85,615.55 |
| Commodities | 400,712.00 | .00 | 400,712.00 | 2,031.52 | 79,577.26 | 30,743.98 | 290,390.76 | 28 | 22,344.13 |
| Capital | 60,000.00 | .00 | 60,000.00 | .00 | .00 | .00 | 60,000.00 | 0 | .00 |
| Transfers Out | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| EXPENSE TOT. | ALS \$5,844,037.00 | \$0.00 | \$5,844,037.00 | \$319,150.32 | \$94,500.22 | \$1,390,663.00 | \$4,358,873.78 | 25% | \$1,353,551.87 |
| Fund 350 - County Health To | tals | | | | | | | | |
| REVENUE TOT | ALS 5,844,037.00 | .00 | 5,844,037.00 | 212,164.39 | .00 | 1,789,137.34 | 4,054,899.66 | 31% | 1,322,558.43 |
| EXPENSE TOT | ALS 5,844,037.00 | .00 | 5,844,037.00 | 319,150.32 | 94,500.22 | 1,390,663.00 | 4,358,873.78 | 25% | 1,353,551.87 |
| Fund 350 - County Health To | tals \$0.00 | \$0.00 | \$0.00 | (\$106,985.93) | (\$94,500.22) | \$398,474.34 | (\$303,974.12) | | (\$30,993.44) |
| Fund 351 - Kane Kares REVENUE | | | | | | | | | |
| Grants | 359,324.00 | .00 | 359,324.00 | 25,872.96 | .00 | 139,146.75 | 220,177.25 | 39 | 25,964.64 |
| Reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Interest Revenue | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 639.73 | 360.27 | 64 | 2,210.83 |
| Other | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Transfers In | 188,145.00 | .00 | 188,145.00 | .00 | .00 | 188,145.00 | .00 | 100 | 188,145.00 |
| Cash on Hand | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| REVENUE TOTA | ALS \$548,469.00 | \$0.00 | \$548,469.00 | \$25,872.96 | \$0.00 | \$327,931.48 | \$220,537.52 | 60% | \$216,320.47 |
| EXPENSE | | | | | | | | | |
| Personnel Services- Salaries & Wages | 317,563.00 | .00 | 317,563.00 | 23,515.65 | .00 | 100,067.92 | 217,495.08 | 32 | 103,507.68 |
| Personnel Services- Employee Benefits | 158,076.00 | .00 | 158,076.00 | 9,518.42 | .00 | 38,489.21 | 119,586.79 | 24 | 48,572.86 |
| Contractual Services | 64,827.00 | .00 | 64,827.00 | 2,211.30 | 30.00 | 7,038.30 | 57,758.70 | 11 | 11,707.85 |
| Commodities | 8,003.00 | .00 | 8,003.00 | .00 | .00 | 1,438.14 | 6,564.86 | 18 | 8,205.18 |
| Capital | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| - | | - | - | - | - | - | - | | |



Health Department By Account Classification

Through 03/31/18 Prior Fiscal Year Activity Included

Summary Listing

| TTTTT T | | | | | | | | | | |
|------------------------|------------------------------|--------------|------------|--------------|----------------|---------------|--------------|----------------|---------|----------------|
| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
| Account Classification | | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |
| Fund 351 - Kane Kares | | | | | | | | | | |
| | EXPENSE TOTALS | \$548,469.00 | \$0.00 | \$548,469.00 | \$35,245.37 | \$30.00 | \$147,033.57 | \$401,405.43 | 27% | \$171,993.57 |
| | Fund 351 - Kane Kares Totals | | | | | | | | | |
| | REVENUE TOTALS | 548,469.00 | .00 | 548,469.00 | 25,872.96 | .00 | 327,931.48 | 220,537.52 | 60% | 216,320.47 |
| | EXPENSE TOTALS | 548,469.00 | .00 | 548,469.00 | 35,245.37 | 30.00 | 147,033.57 | 401,405.43 | 27% | 171,993.57 |
| | Fund 351 - Kane Kares Totals | \$0.00 | \$0.00 | \$0.00 | (\$9,372.41) | (\$30.00) | \$180,897.91 | (\$180,867.91) | | \$44,326.90 |
| | Grand Totals | | | | | | | | | |
| | REVENUE TOTALS | 6,392,506.00 | .00 | 6,392,506.00 | 238,037.35 | .00 | 2,117,068.82 | 4,275,437.18 | 33% | 1,538,878.90 |
| | EXPENSE TOTALS | 6,392,506.00 | .00 | 6,392,506.00 | 354,395.69 | 94,530.22 | 1,537,696.57 | 4,760,279.21 | 26% | 1,525,545.44 |
| | Grand Totals | \$0.00 | \$0.00 | \$0.00 | (\$116,358.34) | (\$94,530.22) | \$579,372.25 | (\$484,842.03) | | \$13,333.46 |

Kane County Purchasing Card Information Public Health Committee March 2018 Statement

| 500 ANIMAL CONTROL DEPART | ГМЕНТ | | |
|---------------------------|------------------------|------------------------|--------------------|
| Transaction Date | Merchant Name | Additional Information | Transaction Amount |
| 03/15/2018 | WM SUPERCENTER #5352 | BATAVIA | 1.68 |
| 03/15/2018 | PETSMART # 0429 | GENEVA | 16.49 |
| 03/20/2018 | NOTARIES.COM | 8004221555 | 76.95 |
| 04/02/2018 | MENARDS BATAVIA IL | BATAVIA | 54.61 |
| 04/03/2018 | ANTECH DIAGNOSTICS | 08005421151 | 117.55 |
| | | Department Total | 267.28 |
| 510 EMERGENCY MANAGEMEN | NT | | |
| Transaction Date | Merchant Name | Additional Information | Transaction Amount |
| 03/08/2018 | SAMS CLUB #4942 | ELGIN | 79.84 |
| 03/09/2018 | BEN MEADOWS | 800-2416401 | 83.63 |
| 03/12/2018 | WEB NETWORKSOLUTIONS | 888-6429675 | 53.98 |
| 03/20/2018 | DEL CITY | 800-6544757 | 199.31 |
| 03/27/2018 | PAYPAL LEPC | 4029357733 | 250.00 |
| 03/28/2018 | ETRAILER | 08002988924 | 161.33 |
| | | Department Total | 828.09 |
| 580 HEALTH DEPARTMENT | | | |
| Transaction Date | Merchant Name | Additional Information | Transaction Amount |
| 03/06/2018 | PAYPAL BATAVIAMAIN | 4029357733 | 35.00 |
| 03/06/2018 | PAYPAL BATAVIAMAIN | 4029357733 | 35.00 |
| 03/07/2018 | SAMSCLUB.COM | 888-746-7726 | 87.38 |
| 03/07/2018 | MIDWEST AWARDS CORPORA | 630-8982333 | 30.00 |
| 03/07/2018 | NACCHO | 02027835550 | 580.00 |
| 03/08/2018 | AMERICAN AIRLINES | 08004337300 | 324.59 |
| 03/08/2018 | FOX VALLEY PARK DISTRI | AURORA | 50.00 |
| 03/09/2018 | PAYPAL COMPANEROSE | 4029357733 | 50.00 |
| 03/09/2018 | PANERA BREAD #204009 | AURORA | 14.99 |
| 03/09/2018 | THERMOWORKS INC | 08017567705 | 298.99 |
| 03/10/2018 | 4TE IDFPR SFEE | 866-290-5400 | 3.53 |
| 03/10/2018 | 4TE IDFPR SFEE | 866-290-5400 | 3.53 |
| 03/10/2018 | 4TE IDFPR SFEE | 866-290-5400 | 3.53 |
| 03/10/2018 | 4TE IDFPR SFEE | 866-290-5400 | 3.53 |
| 03/10/2018 | 4TE IL PROF LICENSE FE | 217-557-6763 | 150.00 |
| | | | |

Kane County Purchasing Card Information Public Health Committee March 2018 Statement

| 03/10/2018 | 4TE IL PROF LICENSE FE | 217-557-6763 | 150.00 |
|------------|------------------------|--------------|----------|
| 03/10/2018 | 4TE IDFPR SFEE | 866-290-5400 | 3.53 |
| 03/10/2018 | 4TE IL PROF LICENSE FE | 217-557-6763 | 150.00 |
| 03/10/2018 | 4TE IL PROF LICENSE FE | 217-557-6763 | 150.00 |
| 03/10/2018 | 4TE IL PROF LICENSE FE | 217-557-6763 | 150.00 |
| 03/12/2018 | AICPA AICPA | 888-777-7077 | 659.00 |
| 03/12/2018 | PAYPAL COMPANEROSE | 4029357733 | 50.00 |
| 03/12/2018 | WM SUPERCENTER #4405 | AURORA | 57.62 |
| 03/13/2018 | AICPA AICPA | 888-777-7077 | 106.25 |
| 03/13/2018 | AICPA AICPA | 888-777-7077 | 75.00 |
| 03/13/2018 | FINANCIAL ACCOUNTING F | 203-847-0700 | 605.00 |
| 03/15/2018 | BC.BASECAMP 1266481 | 3122815333 | 24.00 |
| 03/15/2018 | 4TE IDFPR SFEE | 866-290-5400 | 3.53 |
| 03/15/2018 | 4TE IDFPR SFEE | 866-290-5400 | 3.53 |
| 03/15/2018 | 4TE IDFPR SFEE | 866-290-5400 | 3.53 |
| 03/15/2018 | 4TE IDFPR SFEE | 866-290-5400 | 3.53 |
| 03/15/2018 | 4TE IDFPR SFEE | 866-290-5400 | 3.53 |
| 03/15/2018 | 4TE IL PROF LICENSE FE | 217-557-6763 | 150.00 |
| 03/15/2018 | 4TE IL PROF LICENSE FE | 217-557-6763 | 150.00 |
| 03/15/2018 | 4TE IL PROF LICENSE FE | 217-557-6763 | 150.00 |
| 03/15/2018 | 4TE IL PROF LICENSE FE | 217-557-6763 | 150.00 |
| 03/15/2018 | 4TE IL PROF LICENSE FE | 217-557-6763 | 150.00 |
| 03/17/2018 | FACEBK WEWGSDSZ92 | MENLO PARK | 50.00 |
| 03/17/2018 | NATIONAL PEN CO LLC | 08586753000 | 74.54 |
| 03/17/2018 | NATIONAL PEN CO LLC | 08586753000 | 53.90 |
| 03/19/2018 | GOVERNMENT FINANCE OFF | CHICAGO | 150.00 |
| 03/20/2018 | DISCOUNT ID | 5035970960 | 138.36 |
| 03/20/2018 | DICKSON UNIGAGE INC | 6305634220 | 464.51 |
| 03/20/2018 | QUICKSERIES PUBLISHING | 9545841606 | 2,373.76 |
| 03/20/2018 | PROPAC INC | N CHARLESTON | 2,548.46 |
| 03/20/2018 | WM SUPERCENTER #4405 | AURORA | 19.53 |
| 03/20/2018 | SLIDEROCKET SOFTWARE | 415-436-9134 | 20.00 |
| 03/21/2018 | WAL-MART #4405 | AURORA | 43.77 |
| 03/21/2018 | PANERA BREAD #204028 | OSWEGO | 72.36 |
| 03/21/2018 | U.S. PLASTIC CORPORATI | 419-228-2242 | 465.12 |
| | | | |

Kane County Purchasing Card Information Public Health Committee March 2018 Statement

| AMZN.COM/BILL | 559.98 |
|------------------|---|
| 08007280888 | 313.93 |
| ELGIN | 33.00 |
| AMZN.COM/BILL | 850.00 |
| MENLO PARK | 250.00 |
| AMZN.COM/BILL | 159.98 |
| AURORA | 71.98 |
| 8006384427 | 230.00 |
| NEW ORLEANS | 44.00 |
| ROCK FALLS | 300.00 |
| AURORA | 97.05 |
| 312-567-3332 | 360.00 |
| MENLO PARK | 339.32 |
| 06305547996 | 310.26 |
| Department Total | 15,011.93 |
| Committee Total | 16,107.30 |
| | ELGIN AMZN.COM/BILL MENLO PARK AMZN.COM/BILL AURORA 8006384427 NEW ORLEANS ROCK FALLS AURORA 312-567-3332 MENLO PARK 06305547996 |

Kane County Health Department

Barbara Jeffers, MPH, Executive Director

PUBLIC HEALTH COMMITTEE REPORT

April 18, 2018

Essential Service No. 7

Help people receive health services

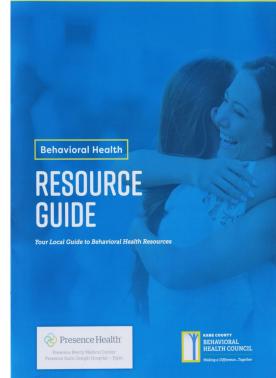
| Thtp://www.wexapportmentalhealth.org/sov/cer-directory/ | ,P + ≙ (| MSN Outlook, Office, Skype, | K Kane County Health Dept. | O Live Stream 90.34m WDCB | Chicago Tribune: Chicago bre | Services Directory - Kane C > | Use snipping tool to capture | - O1 |
|---|----------|-------------------------------|----------------------------|--------------------------------|----------------------------------|-------------------------------|------------------------------|---------|
| KANE COUNTY BEHAVIORAL HEALTH COUNCIL | ABOUT | FIND SERVICES | уритн | TRAINING & RESOURCES | MEWS | EVENTS | 280L | CONTACT |
| | | | | | | | | |
| EARCH FOR SERVICES | | This tool will | help you find the service | rs you need. Use the filters t | to the left to search for servic | er. | | |
| gency Name | | | | | | | | |
| eographic Area Served hoose an area | | | | | | | | |
| pes Served hoose an age | | | | | | | | |
| rnice Categories hoose a Service Category | • | | | | | | | |
| surance Type hoose an Insurance | | | | | | | | |
| nguage Spoken hoose a Language | | | | | | | | |
| SEARCH | | | | | | | | 0 |

New!! Web portal provides access to behavioral health services in Kane County

When someone is seeking behavioral health services, they don't want to waste time surfing the internet, Googling this, searching for that, trying to find the right agency in the right location for the issue they are facing. To address this need, the Kane County Behavioral Health Council developed a new feature for its <u>website</u>. The site now has an interactive portal that is designed to connect residents with Kane County behavioral health agencies. Behavioral Health is a priority issue in Kane County's Community Health Improvement Plan (CHIP).

May is Mental Health Month





Ten essential services of Public Health

- 1. Monitor health status and understand health issues facing the community
- 2. Protect people from health problems and health hazards
- 3. Give people the information they need to make healthy choices
- 4. Engage the community to identify and solve health problems
- 5. Develop public health policies and plans

- 6. Enforce public health laws and regulations
- 7. Help people receive health services
- 8. Maintain a competent public health workforce
- 9. Evaluate and improve programs and interventions
- 10. Contribute to and apply the evidence base of public health

Departmental Statistics: <u>www.kanehealth.com/phc.htm</u>

Essential Service No. 4 Engage the community to identify and solve health problems



Essential Service No. 5 Develop public health policies and plans



Kane County Community Health Assessment Presentation and Prioritization

City of Aurora adopts Tobacco 21

Thank you to City of Aurora, IL, Government for prioritizing the health of our youth. On March 27, the Aurora City Council voted to raise the age to purchase tobacco and vaping products from age 18 to 21 by a unanimous vote of all twelve aldermen. Aurora has joined more than 18 other municipalities in Illinois on the Tobacco 21 movement! So far, nearly 300 cities in 19 states have done the same. To learn more about Tobacco 21 visit KaneQuits.com.

CHA presentation Over the past several months Professional **Research Consultants** (PRC) has been working to conduct a Community Health Assessment (CHA) throughout Kane County. The presentation and prioritization session will take place on May 10. **Community leaders** representing various sectors of Kane County will attend. PRC will present the top areas of opportunity that have emerged from the health assessment. The final CHA report will then be used to define and guide the Community Health Improvement Plan (CHIP).

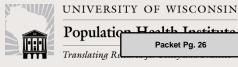




HOW HEALTHY IS OUR COUNTY?

2018 COUNTY HEALTH RANKINGS & ROADMAPS

Barbara Jeffers Executive Director Kane County Health Department April 18, 2018





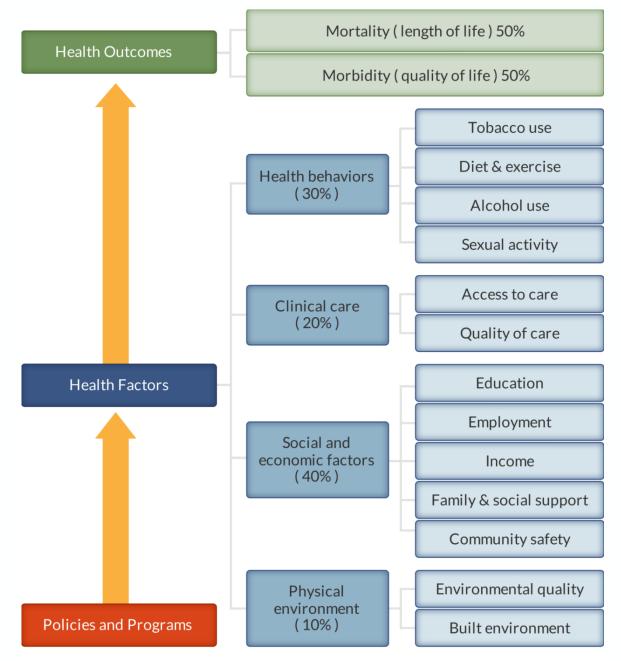


WHY COUNTY HEALTH RANKINGS?

- Where we live matters to our health
- The Rankings helps counties see where they are doing well and where they are not, so they can make changes to improve health.
- Health is everyone's responsibility





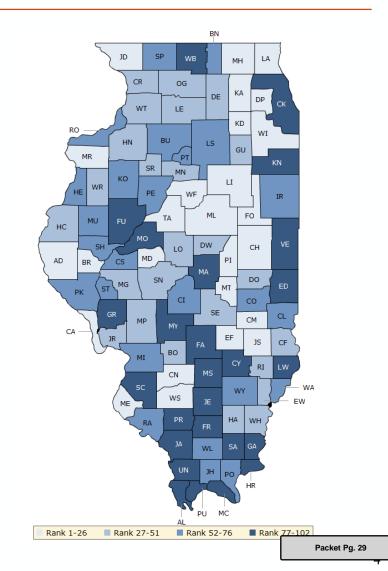






HOW DID WE DO IN 2018?

Kane County is 7th of 102 IL Counties







HOW DO WE COMPARE WITH NEIGHBORING COUNTIES?

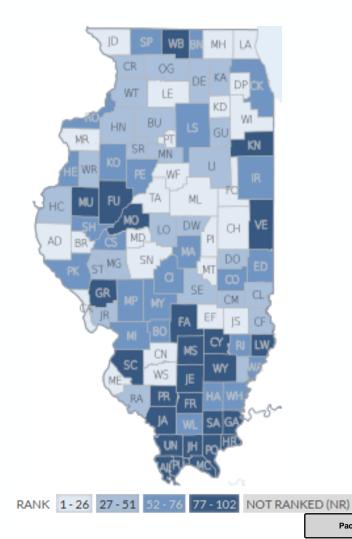
| HEALTH OUTCOMES RANK | COUNTY |
|----------------------|------------|
| 1 | DuPage |
| 2 | Kendall |
| 3 | Jo Daviess |
| 4 | Monroe |
| 5 | McHenry |
| 6 | Brown |
| 7 | KANE |
| 8 | Clinton |
| 9 | Will |
| 10 | Lake |





2018 Health Factors





Packet Pg. 31





HEALTH FACTORS COMPARISONS

| | 2017 | 2018 |
|---------------------------------|------|------|
| HEALTH BEHAVIORS | 2 | 2 |
| CLINICAL CARE | 70 | 92 |
| SOCIAL & ECONOMIC FACTORS | 34 | 32 |
| PHYSICAL ENVIRONMENT | 100 | 100 |





WHAT THE DATA TELLS US

- The County Health Rankings continue to show us that where we live matters to our health.
- The Rankings serve as an easy-to-use health snapshot of the many factors that influence health and help community leaders identify areas where improvement is needed.
- Improving health is everyone's business.





Next Steps: Health in All Policies

Take health with you

Consider how each project, policy, plan will impact the health of your residents

How will you maximize the health promoting factors or each project, policy or plan?





FOR MORE INFORMATION:

www.countyhealthrankings.org

www.kanehealth.com





UNIVERSITY OF WISCONSIN



Translating Research into Policy and



RESOLUTION/ORDINANCE EXECUTIVE SUMMARY

Resolution No.

Authorizing Exception to the County Financial Policies Regarding Personnel Hiring and Replacements

Committee Flow: Public Health Committee, Finance and Budget Committee, Executive Committee, County Board **Contact:** Barbara Jeffers, 630.444.3124

Budget Information:

| Was this item budgeted? Yes | Appropriation Amount: \$33,734 - \$37,968 (2) |
|--|---|
| If not budgeted, explain funding source: | |

Summary:

The Community Health Specialist II: Environmental Health Practitioner positions are responsible for protecting the residents of Kane County from diseases and environmental exposures. Responsibilities include:

- · Food-borne illness investigations and inspections to stop the spread of illness
- Investigations of non-food-borne resident complaints to improve health and food safety practices that prevent disease
- Inspections of the current 2,267 restaurants and other food establishments in Kane County
- Assisting restaurants and other food establishments to create safe and healthy plans for opening or changing their establishments in compliance with all Kane County and Illinois local food codes
- Assisting restaurants in creating plans for safe, healthy processes for preparing food in compliance with all Kane County and Illinois local food codes
- · Well and Septic plan reviews and inspections
- Tanning inspections
- Property maintenance and open burning investigations
- Enforcement of violations and education to assist establishments and contractors to comply
- Training for vendors, contractors, and food establishments

The Executive Director of the Kane County Health Department is requesting an exception to the hiring moratorium to replace two vacancies that will have a negative operational impact on the community and the Departments ability to successfully manage operations and carry out its mission.

COUNTY OF KANE

RESOLUTION NO.

AUTHORIZING EXCEPTION TO THE COUNTY FINANCIAL POLICIES REGARDING PERSONNEL HIRING AND REPLACEMENTS

WHEREAS, on July 11, 2017 the Kane County Board had deemed it necessary to adopt by Resolution a moratorium on the hiring of new County personnel and the replacement of existing or future personnel vacancies unless grant-funded; and

WHEREAS, the Kane County Health Department requires replacing two Community Health Specialist II: Environmental Health Practitioner positions in order to provide required public health inspections and environmental investigations and services; and

WHEREAS, current staffing levels for management of the Department's Environmental Health staff have fallen below those approved due to the resignation of a Community Health Specialist II: Environmental Health Practitioner and a retirement of a Community Health Specialist II: Environmental Health Practitioner; and

WHEREAS, the non-exempt Community Health Specialist II: Environmental Health Practitioner position with a salary range of Thirty-Three Thousand, Seven Hundred Thirty-Four Dollars (\$33,734) through Thirty-Seven Thousand, Nine Hundred Sixty-Eight Dollars (\$37,968) for both has been included in the FY 18 budget and therefore passage of this resolution does not require a budget amendment for fiscal year 2018; and

WHEREAS, the Executive Director of the Kane County Health Department is requesting the Kane County Board allow an exception to the hiring moratorium, as the continuance of a shortage of staff will have a negative operational impact on the Department's ability to carry out its mission.

NOW, THEREFORE, BE IT RESOLVED by the Kane County Board that the Chairman thereof allow the Kane County Health Department to hire two replacements to fill both vacant Community Health Specialist II: Environmental Health Practitioner positions within the Department.

| Line Item | Line Item Description | Was Personnel/Item/Service approved in original budget or a subsequent budget revision? | Are funds currently available for this Personnel/Item/Service in the specific line item? | If funds are not currently available in the specified line item, where are the funds available? |
|-------------------|-----------------------|---|--|---|
| | | buuget revision: | | ale the fullus available : |
| 350.580.630.40000 | Salaries & Wages | Yes | Yes | Yes |

Passed by the Kane County Board on May 8, 2018.

John A. Cunningham Clerk, County Board Kane County, Illinois Christopher J. Lauzen Chairman, County Board Kane County, Illinois

Vote:

18-05 Hiring CHSII



Animal Control

Fiscal Year to Date 03/31/18 Include Rollup Account and Rollup to Account

| P P P P P P P P P P P P P P P P P P P | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Llcod/ | |
|---------------------------------------|---|--------------|------------|--------------|---------------------|--------------|--------------|---------------------|----------|---------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |
| | Animal Control | Budget | Amenamento | Buuget | Transactions | Encombrances | Transactions | Transactions | i i ce u | |
| REVENUE | | | | | | | | | | |
| Departr | ment 500 - Animal Control | | | | | | | | | |
| Sub- | Department 000 - Revenues | | | | | | | | | |
| Charge | es for Services | | | | | | | | | |
| 34580 | Registration and Tag Fees | 830,000.00 | .00 | 830,000.00 | 63,167.64 | .00 | 253,229.44 | 576,770.56 | 31 | 251,919.00 |
| 34590 | Animal Transportation Fees | 2,000.00 | .00 | 2,000.00 | 50.00 | .00 | 370.00 | 1,630.00 | 18 | 460.00 |
| 34600 | Animal Pickup Fees | 6,000.00 | .00 | 6,000.00 | 825.00 | .00 | 2,100.00 | 3,900.00 | 35 | 760.00 |
| 34610 | Impound Fees | 1,500.00 | .00 | 1,500.00 | .00 | .00 | 35.00 | 1,465.00 | 2 | 180.00 |
| 34620 | Adoption Fees | 6,000.00 | .00 | 6,000.00 | 1,100.00 | .00 | 3,195.00 | 2,805.00 | 53 | 1,725.00 |
| 34630 | Microchip Fees | 800.00 | .00 | 800.00 | 90.00 | .00 | 210.00 | 590.00 | 26 | 60.00 |
| | Charges for Services Totals | \$846,300.00 | \$0.00 | \$846,300.00 | \$65,232.64 | \$0.00 | \$259,139.44 | \$587,160.56 | 31% | \$255,104.00 |
| Fines | | | | | | | | | | |
| 36100 | Court Fines | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,635.14 | (635.14) | 164 | 135.00 |
| | Fines Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,635.14 | (\$635.14) | 164% | \$135.00 |
| | ursements | | | | | | | | | |
| 37230 | Service Reimbursements | 10,000.00 | .00 | 10,000.00 | 700.00 | .00 | 1,660.00 | 8,340.00 | 17 | 1,300.00 |
| 37900 | Miscellaneous Reimbursement | .00 | .00 | .00 | .00 | .00 | 100.00 | (100.00) | +++ | .00 |
| | Reimbursements Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$700.00 | \$0.00 | \$1,760.00 | \$8,240.00 | 18% | \$1,300.00 |
| | t Revenue | 2 600 00 | | 2 600 00 | | | 537.03 | 2 0 6 2 0 2 | 24 | 4 577 00 |
| 38000 | Investment Income | 2,600.00 | .00 | 2,600.00 | .00 | .00 | 537.02 | 2,062.98 | 21 | 1,577.80 |
| Other | Interest Revenue Totals | \$2,600.00 | \$0.00 | \$2,600.00 | \$0.00 | \$0.00 | \$537.02 | \$2,062.98 | 21% | \$1,577.80 |
| 38520 | General Donations | 600.00 | 00 | 600.00 | 10.00 | 00 | 250.00 | 350.00 | 42 | 528.00 |
| 38900 | Miscellaneous Other | 503.00 | .00 .00 | 503.00 | .00 | .00 .00 | 160.00 | 343.00 | 42 32 | 140.00 |
| 38900 | Other Totals | \$1,103.00 | \$0.00 | \$1,103.00 | \$10.00 | \$0.00 | \$410.00 | \$693.00 | 37% | \$668.00 |
| | Sub-Department 000 - Revenues Totals | \$861,003.00 | \$0.00 | \$861,003.00 | \$10.00 | \$0.00 | \$263,481.60 | \$597,521.40 | 31% | \$258,784.80 |
| | Department 500 - Animal Control Totals | \$861,003.00 | \$0.00 | \$861,003.00 | \$65,942.64 | \$0.00 | \$263,481.60 | \$597,521.40 | 31% | \$258,784.80 |
| | REVENUE TOTALS | \$861,003.00 | \$0.00 | \$861,003.00 | \$65,942.64 | \$0.00 | \$263,481.60 | \$597,521.40 | 31% | \$258,784.80 |
| EXPENSE | | 4001/005100 | 40100 | 4001/005.00 | <i>403,5</i> 1210 1 | 40.00 | 42037101100 | <i>\$357,321110</i> | 5170 | <i>4230//0</i> 1100 |
| | ment 500 - Animal Control | | | | | | | | | |
| | Department 500 - Animal Control | | | | | | | | | |
| | nel Services- Salaries & Wages | | | | | | | | | |
| 40000 | Salaries and Wages | 408,180.00 | .00 | 408,180.00 | 30,279.27 | .00 | 136,441.32 | 271,738.68 | 33 | 134,629.10 |
| 40200 | Overtime Salaries | 18,049.00 | .00 | 18,049.00 | 1,757.90 | .00 | 7,787.37 | 10,261.63 | 43 | 6,171.12 |
| | Personnel Services- Salaries & Wages Totals | \$426,229.00 | \$0.00 | \$426,229.00 | \$32,037.17 | \$0.00 | \$144,228.69 | \$282,000.31 | 34% | \$140,800.22 |
| Personi | nel Services- Employee Benefits | | · | | | · | | | | |
| 45000 | Healthcare Contribution | 67,174.00 | .00 | 67,174.00 | 6,261.86 | .00 | 24,962.84 | 42,211.16 | 37 | 21,606.93 |
| 45009 | Healthcare Subsidy | .00 | .00 | .00 | (251.72) | .00 | (1,026.70) | 1,026.70 | +++ | (1,038.58) |
| 45010 | Dental Contribution | 2,679.00 | .00 | 2,679.00 | 220.08 | .00 | 876.63 | 1,802.37 | 33 | 813.89 |
| 45019 | Dental Subsidy | .00 | .00 | .00 | .00 | .00 | (9.26) | 9.26 | +++ | (25.63) |



Animal Control

Fiscal Year to Date 03/31/18 Include Rollup Account and Rollup to Account

| P V V V | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Ucod/ | |
|---------|--|--------------|------------|--------------|---------------|--------------|--------------|--------------|---------|----------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |
| | Animal Control | Dudget | Amenamento | Buuget | Transactions | Encombrances | Transactions | Transactions | The C u | |
| EXPENSE | | | | | | | | | | |
| | ment 500 - Animal Control | | | | | | | | | |
| | -Department 500 - Animal Control | | | | | | | | | |
| | nel Services- Employee Benefits | | | | | | | | | |
| 45100 | FICA/SS Contribution | 32,607.00 | .00 | 32,607.00 | 2,344.38 | .00 | 10,615.26 | 21,991.74 | 33 | 10,450.11 |
| 45200 | IMRF Contribution | 40,407.00 | .00 | 40,407.00 | 2,849.17 | .00 | 13,240.50 | 27,166.50 | 33 | 13,169.40 |
| | Personnel Services- Employee Benefits Totals | \$142,867.00 | \$0.00 | \$142,867.00 | \$11,423.77 | \$0.00 | \$48,659.27 | \$94,207.73 | 34% | \$44,976.12 |
| Contra | ctual Services | , , | | , , | 1, 7, - | | | | | 1 |
| 50150 | Contractual/Consulting Services | 45,000.00 | .00 | 45,000.00 | .00 | .00 | 4,000.00 | 41,000.00 | 9 | 6,200.00 |
| 50180 | Veterinarian Services | 8,000.00 | .00 | 8,000.00 | 284.31 | .00 | 1,600.30 | 6,399.70 | 20 | 2,235.69 |
| 50340 | Software Licensing Cost | 9,600.00 | .00 | 9,600.00 | .00 | .00 | .00 | 9,600.00 | 0 | .00 |
| 50380 | Cremation Services | 500.00 | .00 | 500.00 | .00 | .00 | 150.00 | 350.00 | 30 | 150.00 |
| 52000 | Disposal and Water Softener Srvs | 1,300.00 | .00 | 1,300.00 | 125.44 | .00 | 376.32 | 923.68 | 29 | 297.32 |
| 52010 | Janitorial Services | 4,000.00 | .00 | 4,000.00 | 298.80 | .00 | 597.60 | 3,402.40 | 15 | 542.80 |
| 52020 | Repairs and Maintenance- Roads | 2,260.00 | .00 | 2,260.00 | .00 | .00 | .00 | 2,260.00 | 0 | 550.00 |
| 52110 | Repairs and Maint- Buildings | 15,474.00 | .00 | 15,474.00 | 851.19 | .00 | 2,607.66 | 12,866.34 | 17 | 737.52 |
| 52120 | Repairs and Maint- Grounds | 6,000.00 | .00 | 6,000.00 | .00 | .00 | .00 | 6,000.00 | 0 | 947.50 |
| 52130 | Repairs and Maint- Computers | 8,000.00 | .00 | 8,000.00 | .00 | .00 | .00 | 8,000.00 | 0 | .00 |
| 52140 | Repairs and Maint- Copiers | 8,000.00 | .00 | 8,000.00 | 24.39 | .00 | 126.63 | 7,873.37 | 2 | .00 |
| 52150 | Repairs and Maint- Comm Equip | 5,000.00 | .00 | 5,000.00 | .00 | .00 | .00 | 5,000.00 | 0 | .00 |
| 52160 | Repairs and Maint- Equipment | 8,000.00 | .00 | 8,000.00 | .00 | .00 | 332.32 | 7,667.68 | 4 | 4,022.03 |
| 52230 | Repairs and Maint- Vehicles | 5,500.00 | .00 | 5,500.00 | 342.08 | .00 | 436.33 | 5,063.67 | 8 | 951.66 |
| 53000 | Liability Insurance | 7,784.00 | .00 | 7,784.00 | .00 | .00 | .00 | 7,784.00 | 0 | .00 |
| 53010 | Workers Compensation | 8,817.00 | .00 | 8,817.00 | .00 | .00 | .00 | 8,817.00 | 0 | .00 |
| 53020 | Unemployment Claims | 572.00 | .00 | 572.00 | .00 | .00 | .00 | 572.00 | 0 | .00 |
| 53040 | General Advertising | 3,000.00 | .00 | 3,000.00 | .00 | .00 | 55.43 | 2,944.57 | 2 | .00 |
| 53060 | General Printing | 800.00 | .00 | 800.00 | .00 | .00 | .00 | 800.00 | 0 | .00 |
| 53100 | Conferences and Meetings | 3,000.00 | .00 | 3,000.00 | .00 | .00 | 44.28 | 2,955.72 | 1 | .00 |
| 53110 | Employee Training | 4,000.00 | .00 | 4,000.00 | .00 | .00 | .00 | 4,000.00 | 0 | 3,415.00 |
| 53120 | Employee Mileage Expense | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 13.30 | 986.70 | 1 | 50.68 |
| 53130 | General Association Dues | 1,000.00 | .00 | 1,000.00 | 625.10 | .00 | 775.10 | 224.90 | 78 | 425.00 |
| 53170 | Employee Medical Expense | 4,000.00 | .00 | 4,000.00 | .00 | .00 | .00 | 4,000.00 | 0 | 3,200.00 |
| 55000 | Miscellaneous Contractual Exp | 500.00 | .00 | 500.00 | .00 | .00 | .00 | 500.00 | 0 | .00 |
| | Contractual Services Totals | \$161,107.00 | \$0.00 | \$161,107.00 | \$2,551.31 | \$0.00 | \$11,115.27 | \$149,991.73 | 7% | \$23,725.20 |
| Comme | odities | | | | | | | | | |
| 60000 | Office Supplies | 3,000.00 | .00 | 3,000.00 | 47.52 | 2,125.77 | 684.50 | 189.73 | 94 | 420.53 |
| 60010 | Operating Supplies | 15,000.00 | .00 | 15,000.00 | 743.88 | .00 | 6,946.94 | 8,053.06 | 46 | 5,412.58 |
| 60100 | Utilities- Water | 2,800.00 | .00 | 2,800.00 | .00 | .00 | 530.01 | 2,269.99 | 19 | 872.62 |
| 60140 | Animal Care Supplies | 10,000.00 | .00 | 10,000.00 | 50.55 | .00 | 411.49 | 9,588.51 | 4 | 951.07 |
| 60160 | Cleaning Supplies | 5,000.00 | .00 | 5,000.00 | 588.00 | .00 | 1,078.74 | 3,921.26 | 22 | 163.68 |



Animal Control

Fiscal Year to Date 03/31/18 Include Rollup Account and Rollup to Account

| PPT | | | | | | | | | | |
|----------|--|--------------|------------|--------------|---------------|--------------|--------------|---------------|---------|----------------|
| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |
| Fund 290 | - Animal Control | | | | | | | | | |
| EXPENSE | | | | | | | | | | |
| Depar | tment 500 - Animal Control | | | | | | | | | |
| Sul | p-Department 500 - Animal Control | | | | | | | | | |
| Comn | nodities | | | | | | | | | |
| 60210 | Uniform Supplies | 4,000.00 | .00 | 4,000.00 | 50.00 | .00 | 50.00 | 3,950.00 | 1 | 220.60 |
| 60250 | Medical Supplies and Drugs | 9,000.00 | .00 | 9,000.00 | .00 | .00 | 1,527.27 | 7,472.73 | 17 | 1,925.38 |
| 63000 | Utilities- Natural Gas | 8,000.00 | .00 | 8,000.00 | 833.42 | .00 | 2,674.16 | 5,325.84 | 33 | 2,744.63 |
| 63010 | Utilities- Electric | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 1,401.74 | 8,598.26 | 14 | 2,197.85 |
| 63040 | Fuel- Vehicles | 7,000.00 | .00 | 7,000.00 | 1,606.99 | .00 | 1,606.99 | 5,393.01 | 23 | 1,355.07 |
| 64000 | Telephone | 10,000.00 | .00 | 10,000.00 | .00 | .00 | .00 | 10,000.00 | 0 | .00 |
| | Commodities Totals | \$83,800.00 | \$0.00 | \$83,800.00 | \$3,920.36 | \$2,125.77 | \$16,911.84 | \$64,762.39 | 23% | \$16,264.01 |
| Capita | a/ | | | | | | | | | |
| 70070 | Automotive Equipment | 47,000.00 | .00 | 47,000.00 | .00 | .00 | .00 | 47,000.00 | 0 | 21,314.00 |
| | Capital Totals | \$47,000.00 | \$0.00 | \$47,000.00 | \$0.00 | \$0.00 | \$0.00 | \$47,000.00 | 0% | \$21,314.00 |
| | Sub-Department 500 - Animal Control Totals | \$861,003.00 | \$0.00 | \$861,003.00 | \$49,932.61 | \$2,125.77 | \$220,915.07 | \$637,962.16 | 26% | \$247,079.55 |
| | Department 500 - Animal Control Totals | \$861,003.00 | \$0.00 | \$861,003.00 | \$49,932.61 | \$2,125.77 | \$220,915.07 | \$637,962.16 | 26% | \$247,079.55 |
| | EXPENSE TOTALS | \$861,003.00 | \$0.00 | \$861,003.00 | \$49,932.61 | \$2,125.77 | \$220,915.07 | \$637,962.16 | 26% | \$247,079.55 |
| | Fund 290 - Animal Control Totals | | | | | | | | | |
| | REVENUE TOTALS | 861,003.00 | .00 | 861,003.00 | 65,942.64 | .00 | 263,481.60 | 597,521.40 | 31% | 258,784.80 |
| | EXPENSE TOTALS | 861,003.00 | .00 | 861,003.00 | 49,932.61 | 2,125.77 | 220,915.07 | 637,962.16 | 26% | 247,079.55 |
| | Fund 290 - Animal Control Totals | \$0.00 | \$0.00 | \$0.00 | \$16,010.03 | (\$2,125.77) | \$42,566.53 | (\$40,440.76) | | \$11,705.25 |
| | Grand Totals | | | | | | | | | |
| | REVENUE TOTALS | 861,003.00 | .00 | 861,003.00 | 65,942.64 | .00 | 263,481.60 | 597,521.40 | 31% | 258,784.80 |
| | EXPENSE TOTALS | 861,003.00 | .00 | 861,003.00 | 49,932.61 | 2,125.77 | 220,915.07 | 637,962.16 | 26% | 247,079.55 |
| | Grand Totals | \$0.00 | \$0.00 | \$0.00 | \$16,010.03 | (\$2,125.77) | \$42,566.53 | (\$40,440.76) | | \$11,705.25 |

4060 KESLINGER ROAD, GENEVA, IL 60134 - PH: 630.232.3555, FAX: 630.232.3585

Kane County Animal Control

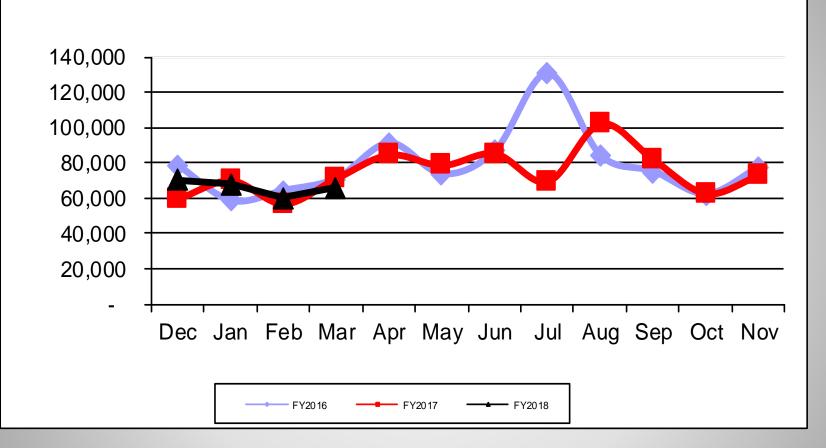
Mon, Wed, & Fri 8:30A - 4:30P | Tues & Thurs 8:30A - 6:00P | Sat 9:00 A - 12:00p | Closed Holidays ANIMAL CONTROL WARDEN ON CALL 24 HOURS A DAY FOR EMERGENCIES

Animal Control's Monthly Financial Status

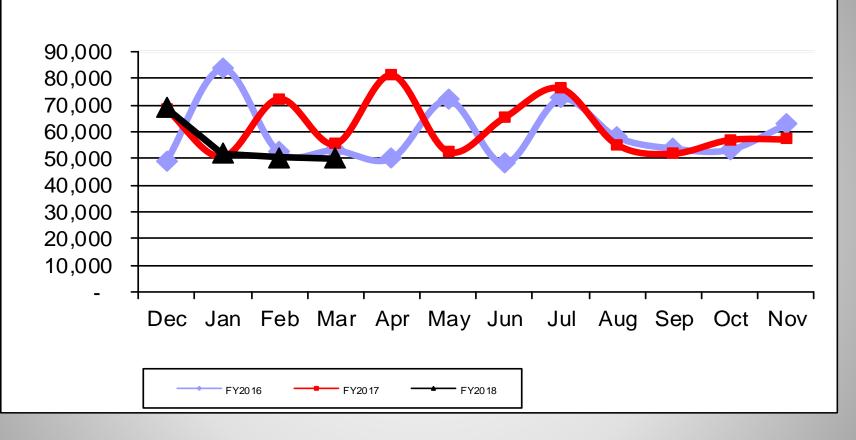
For The Month Ended March 31, 2018

Brett Youngsteadt Administrator

Prepared By: Kinnell J. Snowden



Revenue for March 2016, 2017 and 2018 is \$70,833, \$71,464 and \$65,943 respectively.



March 2016, 2017 and 2018 is \$53,243, \$55,494 and \$49,933 respectively.



Report of Kane County Animal Control - April, 2018

| | | | Fiscal Year 2018 | Fiscal Year 2017 |
|-----------------------------|----------|----------|------------------|------------------|
| Number of Tags Purchased | Mar-2018 | Mar-2017 | YTD | YTD |
| 1 Year Dog | 917 | 1,974 | 3,691 | 6,025 |
| Cat | 167 | 799 | 686 | 2,736 |
| Ferret | 0 | 0 | 0 | 0 |
| 3 Year Dog | 2,118 | 930 | 8,015 | 3,217 |
| Cat | 962 | 155 | 4,356 | 513 |
| Tags Issued FREE | 428 | 303 | 1,754 | 1,086 |
| Replacement Tags | 2 | 2 | 2 | 8 |
| TOTAL NUMBER OF TAGS ISSUED | 4,594 | 4,163 | 18,504 | 13,585 |

| | | | Fiscal Year 2018 | Fiscal Year 2017 |
|-----------------------------|----------|----------|------------------|------------------|
| Bite Reports | Mar-2018 | Mar-2017 | YTD | YTD |
| Total Reports Received | 84 | 64 | 262 | 241 |
| Cats | 17 | 5 | 37 | 37 |
| Dogs | 62 | 55 | 196 | 179 |
| Other | 5 | 4 | 29 | 25 |
| Strays (Dog & Cat Biters) | 18 | 8 | 51 | 44 |
| Specimens Sent to State Lab | 9 | 11 | 44 | 43 |

| | | | Fiscal Year 2018 | Fiscal Year 2017 |
|-------------------------------|----------|----------|------------------|------------------|
| Shelter Activity | Mar-2018 | Mar-2017 | YTD | YTD |
| Total Animals Admitted | 51 | 28 | 128 | 101 |
| Cats | 8 | 8 | 26 | 21 |
| Dogs | 32 | 19 | 79 | 64 |
| Other | 11 | 1 | 23 | 16 |
| Animals Adopted | 9 | 6 | 38 | 25 |
| Animals Reclaimed | 21 | 14 | 41 | 34 |
| Animals Transferred (Rescued) | 4 | 0 | 8 | 20 |
| Total Animals Euthanized | 13 | 9 | 34 | 47 |
| Cats | 0 | 7 | 4 | 14 |
| Dogs | 2 | 1 | 10 | 18 |
| Other | 11 | 1 | 20 | 15 |
| Average Length of Stay (Days) | 1.81 | 2.29 | 14.55 | 11.11 |

| | | | | | Fiscal Y | ear 2018 | Fiscal Ye | ear 2017 |
|---|-----|-------|------|------|----------|----------|-----------|---------------|
| Reasons for Euthanasia | Mar | -2018 | Mar- | 2017 | Y | TD | Y | ГD |
| (Catagories Per Maddie's Fund Euthanasia Definitions) | Cat | Dog | Cat | Dog | Cat | Dog | Cat | Dog |
| Behavior- Treatable | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Behavior - Untreatable | 0 | 2 | 0 | 1 | 1 | 7 | 5 | 11 |
| Sick - Treatable | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sick - Untreatable | 0 | 0 | 7 | 0 | 3 | 3 | 9 | 7 |
| Healthy/Resources | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 2 | 7 | 1 | 4 | 10 | 14 | 18 |
| | | | | | | | | Packet Pg. 44 |

Kane County Animal Control 2018 Microchip and Rabies Vaccine Clinic

Kane County Animal Control will be hosting its yearly Microchip and Rabies vaccine clinic for dogs and cats. We will be offering 1 year rabies vaccines and microchips. No appointment is necessary to take part in this clinic. It is required that all residents of Kane County purchase a registration tag at the time the rabies vaccine is administered. All animals must be controlled on a leash or carrier while at the clinic or waiting to be seen.



LOCATION: 4060 Keslinger Rd., Geneva, IL 60134 COST:

1 Year Rabies Vaccine and Registration Tag Neutered \$20.00 Non-Neutered \$35.00 <u>Seniors/Rabies Vaccination ONLY \$10.00</u> Microchip \$15.00

DATES:

Wednesday April 25th, 2018 4:30pm-7:00pm Wednesday May 23rd, 2018 4:30pm-7:00pm Saturday June 30th, 2018 10:00am-1:00pm Saturday August 4th, 2018 10:00am-1:00pm Wednesday September 19th, 2018 4:30pm-7:00pm Wednesday October 17th, 2018 4:30pm-7:00pm



All forms of payment will be accepted. If paying by credit or debit card there will be a 2.45% fee added to

your purchase. All owners <u>MUST</u> verify that their animal has <u>NOT</u> bitten anyone in the past 10 days. An adult, over 18 years of age, MUST be present and handle the animal. If your pet requires a muzzle it must be provided by the owner and put on prior to entering the clinic.



COUNTY of KANE

OFFICE of EMERGENCY MANAGEMENT

Donald H. Bryant Director



719 South Batavia Ave. Geneva, Illinois, 60134 Emergency: (630) 208-8911 Office: (630) 232-5985 FAX: (630) 232-7408

TO: Members of the Public Health CommitteeFROM: Director Donald BryantSUBJECT: Monthly Report for April 2018

Date: April 18, 2018

CC:

The cities of Aurora and Naperville recently received a grant from the Department of Homeland Security to develop a plan to respond to a complex coordinated terrorist attack within the two communities. The OEM was invited to participate in an interagency planning group, facilitated by FEMA, to prepare participants for a multi-jurisdictional workshop scheduled for June which will begin the development of a full scale exercise to test the plans that will be developed.

Also this month staff attended the Midwest Emergency Preparedness & Response Conference held in Rockford. This conference was designed to help participant's better understand the important changes in emergency management and regulatory updates which included environmental health and safety issues.

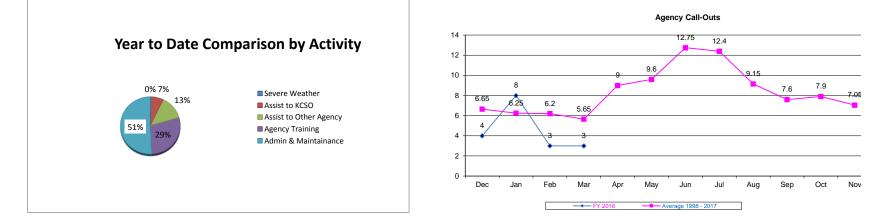
The conference culminated with a tabletop exercise for a pipeline incident involving flammable liquids to local hazardous materials plans.

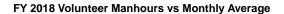
Finally, staff attended the IEMA sponsored "Emergency Operations Center Management and Operations" class. This two day course is designed to examine the role, design, and functions of the Emergency Operations Center (EOC) and their relationships as components of a multi-agency coordination system.

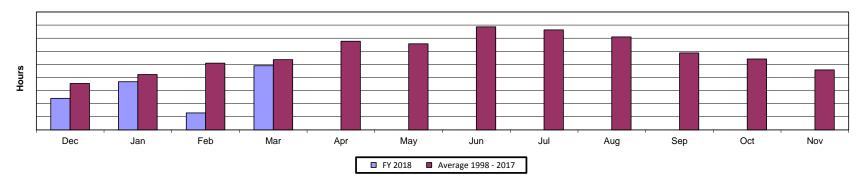
The course also focused on the coordination between the Incident Commander in the field and the decision making processes that take place in an EOC environment.

Emergency Management Volunteer Group Activity Report FY 2018

| | Dec | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Total Hours | Ave Hours |
|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------|--------------|
| Severe Weather | 0.00 | 0.00 | 6.00 | 0.00 | | | | | | | | | 6.00 | 1.50 |
| Assist to KCSO | 10.75 | 42.45 | 0.00 | 28.25 | | | | | | | | | 81.45 | 20.36 |
| Assist to Other Agency | 23.00 | 18.25 | 1.75 | 121.00 | | | | | | | | | 164.00 | 41.00 |
| Agency Training | 62.00 | 121.75 | 34.50 | 134.50 | | | | | | | | | 352.75 | 88.19 |
| Admin & Maintainance | 144.75 | 185.25 | 87.75 | 205.50 | | | | | | | | | 623.25 | 155.81 |
| Monthly Manhours | | | | | | | | | | | | | | |
| FY 2018 | 240.50 | 367.70 | 130.00 | 489.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,227.45 | |
| Average 1998 - 2017 | 353.69 | 422.03 | 508.65 | 536.36 | 675.75 | 656.82 | 786.58 | 762.76 | 708.95 | 587.72 | 540.71 | 458.56 | 6,998.58 | 583.22 |
| Number of Call Outs | | | | | | | | | | | | | Total | Average |
| FY 2018 | 4 | 8 | 3 | 3 | | | | | | | | | 18 | 5 |
| Average 1998 - 2017 | 6.65 | 6.25 | 6.2 | 5.65 | 9 | 9.6 | 12.75 | 12.4 | 9.15 | 7.6 | 7.9 | 7.05 | 100.2 | 8 |







- - -

OEM Callout Breakdown

| Date | Called by | Paged Out | Where / What | We assisted with: | Area Assisted: |
|--------------|---------------------|-----------|---|-------------------|----------------|
| Emergency Re | sponse | | | | |
| 3/5/18 | Kane County Sheriff | 10:05 | Accident at Rathbone and S. Lake St. | Traffic Control | Aurora Twp. |
| 3/17/18 | Will County EMA | 7:00 | Search and Recovery at Mallard Lake Forest Preserve | Search and Rescue | DuPage County |
| 3/31/18 | Kane County Sheriff | 10:39 | Accident at Rt 47 and Beith | Traffic Control | Campton Twp. |

Total for Call Out's

3

Planned Event

3/20/18 Kane County Clerk

18:30

Election night at Building B; ECC; 540 Randall

Traffic Control and Lighting

Total for all assistance

4

| December | January | February | March | April | May | June | July | August | September | October | November | FY Total |
|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|
| 2017 | 2018 | | | | | | | | | | | |

Communities

| | | | | | | ^ | |
|-----------------------------|---|---|---|---|---------------|--------|-----------|
| lgonquin | | | | | | 0 | |
| urora | | | | | | 0 | |
| arrington Hills | | | | | | 0 | |
| artlett | | | | | | 0 | |
| atavia | | | | | | 0 | |
| ig Rock | | | | | | 0 | |
| Burlington | | | | | | 0 | |
| Campton Hills | | | | | | 0 | |
| Carpentersville | | 1 | | | | 1 | |
| ast Dundee | | | | | | 0 | |
| | | | | | | 0 | |
| lburn | | | | | | | |
| lgin | | | | | | 0 | |
| Beneva | | 1 | | | | 1 | |
| Silberts | | | | | | 0 | |
| lampshire | 2 | 1 | | | | 3 | |
| loffman Estates | | | | | | 0 | |
| luntley | | | | | | 0 | |
| (aneville | | | | | | 0 | |
| ily Lake | | | | | | 0 | |
| laple Park | | | | | | 0 | |
| | | | | | | | |
| Nontgomery | | | | | | 0 | |
| lorth Aurora | | | | | | 0 | |
| Pingree Grove | | | | | | 0 | |
| Sleepy Hollow | | | | | | 0 | |
| South Elgin | | | | | | 0 | |
| t. Charles | | | | | | 0 | |
| ugar Grove | | | | | | 0 | |
| /irgil | | | | | | 0 | |
| Vayne | | | | | | 0 0 | |
| West Dundee | | | | | | 0 | |
| Townships | | | | | | 0 | |
| | | | | | | | _ |
| lurora | | | | 1 | | 1 | |
| Batavia | | 3 | | | | 3 | |
| Big Rock | 2 | | 1 | | | 3 | |
| Blackberry | | 1 | | | | 1 | |
| surlington | | 1 | | | | 1 | |
| ampton | | | | 1 | | 1 | |
| Jundee | | | | | | 0 | |
| lgin | | | | | | 0 | |
| Geneva | | | | | | 0 0 | |
| | | | | | | 0 | |
| lampshire | | | | | | | |
| aneville | | | | | | 0 | |
| lato | | | | | | 0 | |
| utland | | | | | | 0 | |
| t. Charles | | | 1 | | | 1 | |
| ugar Grove | | | | | | 0 | |
| irgil | | | | | | 0 | |
| ounty-wide | | | 1 | | | 1 | |
| ssist Another County Office | | | | 1 | | 1 | |
| oon County | | | | | | 0 | |
| Cook County | | | | | | Ŭ | |
| eKalb County | | | | | | 0 | |
| | | | | | | | |
| DuPage County | | | | 1 | | 1 | |
| Cendall County | | | | | | 0 | Calls for |
| IcHenry County | | | | | | 0 | Assistar |
| Vill County | | | | | | 0 | Details |
| Nonthly Total | 4 | 8 | 3 | 4 | 0 0 0 0 0 0 0 | 19 | |